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CENSUS OF INDIA, 1921

VOLUME VIII

BOMBAY PRESIDENCY

PART III REPORT AND TABLES—ADEN

BY

E. M. DUGGAN

CHAIRMAN, ADEN SETTLEMENT COMMITTEE

IN CHARGE OF CENSUS OPERATIONS, ADEN

PARV



BOMBAY
PRINTED AT THE GOVERNMENT CENTRAL PRESS
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R E P O R T .

PREVIOUS ENUMERATIONS.

1. The first Census of the Bombay Presidency (of which Aden is administratively speaking a part) was held in 1854 when an estimate of the population was made but it was not till 1872 that the first enumeration was attempted and its accuracy is extremely doubtful. From 1881 inclusive however organized counts have been taken at ten-year intervals and the general results will be found in Imperial Table II. The Census of the 18th March 1921 may therefore be said to be the seventh of any description, the sixth based on an actual count and the fifth of reasonable accuracy. The reader who wishes to obtain a general idea of the results of this last Census with the minimum of trouble should turn to paragraph 9 hereafter.

CONDUCT OF PRESENT ENUMERATION.

2. The Chairman of the Aden Settlement Committee was appointed as the Officer in charge of the Census Operations and commenced work in July 1920. Captain J. Gordon of the Bombay Political Department who was acting as Chairman during my absence on leave was the Officer in charge of the operations until the end of September 1920 when Major J. C. Tate of the same Department took over charge until my return from leave in the middle of October. The first step taken was the preparation of the General Village Register in which was shown a complete list of the various divisions of Aden and its dependencies, the number of houses and the number of workers available for the enumeration. The divisions were then divided into blocks, 50 houses on the average going to a block in the Crater, Maalla and Tawahi divisions and 100 houses on the average going to a block in Sheikh Othman. The blocks were grouped into circles and the circles into charges. The numbers are shown below:—

| | | | | | |
|---------|----|----|----|----|-----|
| Charges | .. | .. | .. | .. | 8 |
| Circles | .. | .. | .. | .. | 27 |
| Blocks | .. | .. | .. | .. | 170 |

All the charge Superintendents, supervisors and enumerators were engaged from Government and Local Fund offices. One outsider volunteered to do work as enumerator and only two paid men had to be engaged. All charge Superintendents, supervisors and enumerators were given a practical demonstration by me of what they had to do. The need for this and the difficulty involved in the taking of a Census in a place of this nature was well illustrated by the answer of an enumerator who, when asked by me as to what entry he would make for the age of a *purdah* lady whom he could not see and whose male relative refused to give it, replied "I would make a guess at it!" I admit the problem defeated me so I told him to leave the entry blank. As the schedules were filled in, they were gradually checked and rechecked by all Superior Officers right up to the Census night. The only exception was in the case of the enumeration of houseless people and of the Port population which took place on the final night of the Census. A very slight dislocation was caused owing to the unavoidable absence on that night of certain enumerators but their places were filled up without difficulty by reserve enumerators. The date selected for the final Census did not coincide with any big holiday. The Aden Jews who live for the most part in the Crater division abstain from doing any work or business between 6 p.m. on Fridays and 6 p.m. on Saturdays, but although the final Census night—the 18th March 1921—was a Friday this caused no practical inconvenience and everything passed off smoothly and well. All enumerators went out as soon as it was dark to take the final check. New comers and newly born children were added to the list and persons who were absent on that date from Aden and its dependencies were struck off the list. The next morning all enumerators, supervisors and Charge Superintendents met together. The enumerators checked each other's totals. The supervisor then combined the block totals into a circle total. The Charge Superintendents then added up the totals of all the blocks and furnished them to me. Every one concerned worked with a will and I was able to telegraph the totals to the Census Commissioner at Simla and to the Provincial Superintendent at

Poona on the 19th March 1921 or on the day after the Census night. Special care was taken that these provisional totals showing the numbers of occupied houses, males, females and total population should be as accurate as possible and the final recorded result only varied from the revised provisional totals by about 0.12 per cent. The revised provisional total was 56,571 and the finally recorded total was 56,500. The total number of Census Officers employed was 255 or 0.4 per cent of the subsequently ascertained population. Owing to the large number of houseless people in Aden 63 Census Officers were employed in enumerating them on the night of the final Census.

STATISTICS DECIDED ON

3. Certain changes in the volume of Imperial Tables etc. were ordered in General Department Order No. 466 dated the 13th January 1921 and it was decided by Government that information regarding Aden should be excluded from the Imperial Tables of 1921 except Tables I and II and that the information excluded should be printed by the Chairman, Aden Settlement, in the form of a separate volume. Correspondence then ensued with the Provincial Superintendent of Census Operations, Poona, and details as to the working and salaries of the Abstraction office were arranged with him. He very kindly supplied me free of cost with the requisite number of slips, sorter's tickets, abstraction tables, etc. etc.

In my letter No. 390 dated the 31st May 1921 I stated that I had decided to print the following tables

Imperial Tables Nos. I, II, VI, VII, VIII, X, XII, XIII (on the same lines as 1st Census), XV, XVI(a) and XVI(b), XVII, XXII (all parts) and Provincial Table No. 1.

The above arrangements were reported both to the Provincial Superintendent of Census Operations and to the Census Commissioner, Simla. No returns of Registers were sent to the Provincial Superintendent of Census Operations as in his letter No. Abs/23 dated the 9th June 1921 he had left the whole matter to me.

TABULATION OF RESULTS

4. An Abstraction office was opened early in April 1921 in the Aden Settlement office and three temporary whole time clerks were engaged in copying, sorting and preparing the Census Tables. Four half time checkers, one half time supervisor and one Deputy Superintendent were appointed to check and supervise the whole thing. Owing to the work of the Aden Settlement certain changes had to be made in the personnel but fortunately only among the checkers. There was practically no change from the procedure of 1911. The first thing done was to copy out from the schedules the particulars of each individual on to a slip $2" \times 4\frac{1}{2}"$. The colour of the slips indicated the religion, civil condition was shown by a symbol of varying shape and sex by the symbol being solid for a male and merely outlined for a female. The remaining details such as age, caste, occupation, birth place, language, literacy, knowledge of English and infirmities had to be written up in pencil. This copying and checking was completed by the end of June 1921.

Sorting was then commenced. Pigeon holes were provided and slips were arranged therein in accordance with the details required for each table. Bundles of a hundred were tied up in the great majority of cases and the requisite figures were entered on sorter's tickets. This method enabled a good and continuous check to be exercised by the supervising staff and the sorters had no opportunity to conceal or make away with slips. When any discrepancy arose Register A was at once referred to and the mistakes were corrected, on one occasion (sorting of table VII) one slip was found missing and all the general schedules had to be looked up again and the particular slip was re-written. Fortunately except for this incident nothing worth mentioning took place and the sorting passed off successfully and was completed on the 30th September 1921. Side by side with the sorting one temporary clerk was detached to do the preparation of all tables from the sorter's tickets. This work was practically completed on the 25th October 1921. All the sorter's tickets and tables were then finally checked and the whole work of tabulation was completed by the 25th October 1921.

Cost.

5. The cost of the present Census has been Rs. 4,718 as compared with Rs. 1,873 in that of 1911. This cost is shared in equal proportions between the Government and the Aden Settlement Fund. The increase is due partly to the increase of the population enumerated but mainly to the great rise in wages and the cost of all materials.

SUGGESTIONS FOR THE NEXT CENSUS.

6. The following brief suggestions may be of use to the officer who is placed in charge of the next Census Operations:—

Preliminary and final enumeration.

The general arrangements should be much the same as those made in the present Census. The work should commence early in July or August at the latest and all necessary details must be settled before January so as to be ready for the Census to be taken in March of the next year. Care should be taken to employ as many men as possible who have worked in the present Census and who may be in Aden at the time. The great thing to do is to select the present supervisors for this work if they are still available.

Census Abstraction.—Copyists and sorters.

Intelligent whole-time men should be employed for this work, as it is rather technical and requires a good deal of local knowledge.

Checkers.

In the present Census men in the permanent employ of the Aden Settlement were working half time only and were given a bonus of Rs. 60 each.

This work requires careful supervision and was done under great difficulties. I would very strongly recommend that full-time men be employed for this work and that they should temporarily be taken from the permanent staff for the purpose.

Supervisor.

This officer should also be a full-time man and should conduct all correspondence, keep charge of the records and supervise the working of the checkers as soon as their portion of the work is finished.

Deputy Superintendent of Census.

This officer should also be a full-time officer and should devote his whole time and energy to Census work right from the beginning of July or so up to August of the next year.

ACKNOWLEDGMENTS.

7. My thanks are due in the first place to the whole population of Aden both Civil and Military, official and non-official, as without their hearty co-operation and help the conduct of the Census would have been a much more difficult matter than it was. In spite of the heterogeneous nature of the people and of the fact that so large a proportion of them are illiterate immigrants from comparatively uncivilized areas no trouble of any sort arose—a striking tribute to the good sense and amiability of the people and to the tact exercised by the enumerators in paying their house-to-house visits. Among the actual workers the first and foremost was Mr. E. R. Kanga, the Secretary and Head Assessor to the Aden Settlement Committee. He was appointed Deputy Superintendent of Census for Aden and placed on whole-time special duty for the work. His experience gained in the previous Census and his whole-hearted devotion to duty in the present one were invaluable and I owe him a deep debt of gratitude.

The following gentlemen also rendered material help and co-operation both in the actual enumeration and in the tabulation work afterwards:—

- | | |
|---------------------------|--|
| 1. Mr. Premji Meghji | .. Supervisor, Charge A, and Supervisor of Census Abstraction and Tabulation work. |
| 2. Mr. J. N. Pajnigar | .. Supervisor, Charge C, and Checker of Census Tables. |
| 3. Mr. Sayed M. Irshadali | .. Supervisor, Charge C. |
| 4. Mr. Abdul Habib | .. Supervisor, Port Limits. |
| 5. Mr. W. A. Morris | .. Supervisor, Perim Coal Co. Division. |

| | |
|---------------------------------|--|
| 6. Mr. Ismail Abdulla | .. Enumerator and outsider Volunteer. |
| 7. Mr. Ali Ahmed Khan | .. Sheikh Othman Houseless Block Supervisor. |
| 8. Mr. Mohamed A. Rahim | .. Supervisor, Perim. |
| 9. Mr. Ajedya Singh | .. Census Enumerator, Military Limits. |
| 10. Mr. Saeed Moosa | .. Enumerator and Checker. |
| 11. Mr. Saeed S. Bamadhaf | .. Do. |
| 12. Mr. Dulpatram Samji | .. Do. |
| 13. Mr. Shapurji Sorabji | .. Do. |
| 14. Mr. Mohamed Lali Khan | .. Do. |
| 15. Mr. Sayed Mohamed Hydershaw | .. Do. |

Lastly I wish especially to mention the Military and the Aden Police to whose tactful help and assistance the complete absence of disturbances of any kind was largely due.

DESCRIPTION OF ADEN.

8. Before proceeding to the results of the Census a brief description of the place will, it is hoped, not be unwelcome. The Settlement, as it is called, of Aden consists of four parts. The first of these and the most important is Aden itself, a rocky peninsula of volcanic origin and about 20 square miles in area bearing in many respects a strong resemblance to Gibraltar. This is connected to the mainland of Arabia by a sandy isthmus about three miles long and one broad called Khor Maksar and on the mainland near the end of this isthmus is the large village or small town of Sheikh Othman with its outlying hamlets of Imad and Hiswa. Between the Peninsula of Aden itself to the South and the mainland to the North lies the bay forming the harbour which is bounded on the East by the Isthmus of Khor Maksar and on the West by another rocky peninsula known as Little Aden. The above make up the British territory of Aden but in addition to it this Census deals also with the small British island of Perim at the Southern entrance to the Red Sea. In addition to its importance as a fortress Aden is a coaling station and oil fuel depôt for both ships of war and mercantile vessels. It also has a flourishing export trade in coffee, hides, skins, gums, spices, ostrich feathers, pearls and other commodities produced in the surrounding countries but for all of these it is an entrepot or collecting centre only and it serves in a similar manner as a distributing centre for imported piece-goods, hardware, kerosene oil and grain, etc. The sole local product of any importance to which Aden itself can lay claim is salt which is made by evaporating sea water and of which about 150,000 tons are exported annually, most of it going to Calcutta.

The assorted nature of its trade is reflected in the kaleidoscopic variety of the inhabitants of the place and of the languages they speak. English, Americans, French, Italians and Greeks, Somalis and Abyssinians, Arabs of all descriptions and Arabian Jews and every kind of Indian with a sprinkling of Persians, Chinese and other Asiatics earn their livelihood on the barren rocks of Aden though not a single one of them by agriculture. Their meat in the shape of sheep and goats comes from Someliland, their grain and rice from India, their vegetables such as they are from Lahej 30 miles away on the mainland, their drinking water is either distilled sea water or that from brackish and salt impregnated wells which might make the fortune of a Spa but is certainly unpleasant in its effects when used as a daily diet. In fact everything they eat is imported except the excellent fish which swarm in the surrounding sea.

GENERAL RESULTS.

9. I have already had occasion to use the results of the Census for various purposes such as water supply and electricity schemes, etc., and have found that admirable though they may be for general statistical purposes the standard tables laid down are not fully suitable for local investigations, mainly owing to the fact that the population of Aden is concentrated in certain well-defined and separated areas. I have therefore prepared the additional tables which will be found immediately after this report and before the standard tables. The Special Table 1 gives the results of the present and past counts in moderate detail. Special Table 2 is a summary and Special Table 3 gives the percentage increase in population in the various localities over the decennial periods.

From the Special Table I it will be seen that the population counted in 1921 amounted to 56,500 made up as follows:—

| Place. | Males. | Females. | Total. | Ratio of females to males ; 1 to |
|---|--------|----------|--------|----------------------------------|
| Crater .. | 12,245 | 8,183 | 20,428 | 1·5 |
| Maalla .. | 2,206 | 1,185 | 3,391 | 1·9 |
| Tawahi and St. Point .. | 5,903 | 2,127 | 8,030 | 2·8 |
| Port .. | 1,647 | 83 | 1,730 | 20· |
| Total in civil limits in Fortress .. | 22,001 | 11,578 | 33,579 | 1·9 |
| Sheikh Othman and hamlets .. | 6,430 | 4,876 | 11,306 | 1·3 |
| Total in civil limits in Aden Settlement .. | 28,431 | 16,454 | 44,885 | 1·7 |
| Cantonment and Military .. | 8,287 | 1,253 | 9,540 | 6·6 |
| Total in Fortress .. | 32,191 | 17,538 | 49,732 | 1·8 |
| Total in Settlement .. | 35,330 | 17,702 | 53,032 | 2· |
| Perim .. | 1,676 | 399 | 2,075 | 4·2 |
| Grand Total .. | 38,391 | 18,106 | 56,500 | 2·1 |

The high percentage of males to females even among the civil population as compared with Western countries is noticeable. It is due to the fact that so many of the population of Aden are males who come there only to work and leave their families in the Hinterland or wherever their homes may be. It is satisfactory to notice from Special Table 3 that we are steadily reducing the numbers of the "Houseless" population. These people are immigrant coolies and labourers and beggars the control of whom constitutes one of our difficulties in Aden and who are a constant thorn in the side of the sanitarian.

Among the civil population the main increase in the last decade has taken place at Sheikh Othman, Maalla and Tawahi and for the time being at least the Crater would seem to have about reached the limits of its capacity.

E. M. DUGGAN,

Chairman, Aden Port Trust and Aden Settlement
Committee, and Officer in charge of the Census.

15th March 1923.

STATEMENTS

SPECIAL TABLE No. 1.

| Section. | Number of occupied houses. | Males. | | | | Females. | | | | Total population. | | | |
|---|----------------------------|-----------|--------|--------|--------|-----------|--------|--------|--------|-------------------|--------|--------|--------|
| | | Census of | | | | Census of | | | | Census of | | | |
| | | 1921. | 1901. | 1901. | 1911. | 1921. | 1891. | 1901. | 1911. | 1921. | 1891. | 1901. | 1911. | 1921. |
| CIVIL. | | | | | | | | | | | | | |
| Crater A | 403 | .. | .. | .. | 3,266 | .. | .. | .. | 2,574 | .. | .. | .. | 5,840 |
| Crater B | 247 | .. | .. | .. | 1,403 | .. | .. | .. | 556 | .. | .. | .. | 1,059 |
| Crater C | 422 | .. | .. | .. | 2,144 | .. | .. | .. | 1,855 | .. | .. | .. | 3,090 |
| Crater D | 270 | .. | .. | .. | 1,973 | .. | .. | .. | 1,201 | .. | .. | .. | 3,174 |
| Crater E. | 238 | .. | .. | .. | 603 | .. | .. | .. | 603 | .. | .. | .. | 1,206 |
| Crater F | 337 | .. | .. | .. | 1,650 | .. | .. | .. | 1,385 | .. | .. | .. | 3,035 |
| Crater Houseless | .. | 2,382 | 2,430 | 2,027 | 1,206 | 54 | 48 | 35 | 0 | 2,436 | 2,484 | 2,062 | 1,215 |
| Crater total | 1,917 | 11,381 | 10,808 | 12,220 | 12,245 | 6,439 | 8,718 | 7,831 | 8,183 | 17,820 | 17,524 | 19,851 | 20,428 |
| Maalla | 327 | 528 | 854 | 1,205 | 1,650 | 369 | 602 | 931 | 1,163 | 895 | 1,456 | 2,136 | 2,813 |
| Maalla Houseless | .. | 345 | 291 | 785 | 544 | 14 | 15 | 24 | 22 | 350 | 306 | 809 | 566 |
| Maalla Barrier Gate | .. | .. | .. | .. | 12 | .. | .. | .. | .. | .. | .. | .. | 12 |
| Maalla total | 827 | 871 | 1,145 | 1,990 | 2,208 | 383 | 817 | 955 | 1,185 | 1,254 | 1,762 | 2,945 | 3,391 |
| Tawahl, Hedjuff and Steamer Point | 591 | 4,261 | 3,703 | 3,953 | 4,109 | 1,253 | 1,374 | 1,671 | 2,125 | 5,514 | 5,167 | 5,624 | 6,234 |
| Tawahl Houseless | .. | 1,884 | 1,188 | 1,339 | 1,450 | 43 | 31 | 15 | 2 | 1,027 | 1,210 | 1,351 | 1,452 |
| Hodjuff Houseless | .. | 568 | 316 | 100 | 344 | .. | .. | .. | .. | 588 | 316 | 100 | 344 |
| Tawahl, Hedjuff and Steamer Point total | 591 | 6,713 | 5,297 | 5,482 | 5,903 | 1,296 | 1,405 | 1,686 | 2,127 | 8,009 | 8,702 | 7,188 | 8,030 |
| Port, on land | 35 | .. | 40 | 67 | 95 | .. | 2 | 6 | 14 | .. | 42 | 73 | 109 |
| Port, afloat | 11 | 2,095 | 2,778 | 2,300 | 1,552 | 27 | 98 | 8 | 60 | 2,122 | 2,874 | 2,398 | 1,021 |
| Fortress Civil Limits total | 2,881 | 21,080 | 20,086 | 22,149 | 22,001 | 8,145 | 8,838 | 10,286 | 11,578 | 29,205 | 28,904 | 32,435 | 38,579 |
| Shelkh Othman | 2,242 | 3,241 | 2,921 | 3,047 | 5,485 | 3,580 | 2,746 | 3,174 | 4,437 | 6,801 | 5,007 | 6,821 | 9,022 |
| „ Houseless | .. | 380 | 567 | 335 | 486 | 33 | 32 | 3 | 27 | 413 | 599 | 338 | 513 |
| Shelkh Othman total | 2,242 | 3,821 | 3,488 | 4,082 | 5,971 | 3,593 | 2,778 | 3,177 | 4,464 | 7,214 | 5,288 | 7,159 | 10,435 |
| Imad Hiswa and Little Aden | 205 | 318 | 362 | 461 | 459 | 236 | 320 | 370 | 412 | 552 | 682 | 831 | 871 |
| Aden Settlement Civil limits total | 5,328 | 24,997 | 23,916 | 26,892 | 28,431 | 11,974 | 11,938 | 13,833 | 16,454 | 36,971 | 35,852 | 40,525 | 44,885 |
| IN CANTONMENT AND MILITARY LIMITS | | | | | | | | | | | | | |
| Tawahl and Steamer Point | 311 | 942 | 1,833 | 1,283 | 1,370 | 270 | 383 | 305 | 358 | 1,212 | 2,116 | 1,588 | 1,728 |
| Crater, Isthmus and Maalla | 524 | 2,101 | 1,675 | 1,863 | 2,303 | 556 | 401 | 290 | 726 | 2,657 | 2,076 | 2,153 | 3,110 |
| Fortress total | 839 | 3,043 | 3,308 | 3,148 | 3,763 | 828 | 784 | 595 | 1,084 | 3,869 | 4,192 | 3,741 | 4,847 |
| Khor Maksar | 132 | 292 | 117 | 262 | 591 | 151 | 134 | 150 | 94 | 443 | 151 | 412 | 685 |
| Shelkh Othman | 236 | .. | .. | 29 | 2,545 | .. | .. | .. | 70 | .. | .. | 29 | 2,615 |
| Aden Settlement Cantonment and Military total | 1,207 | 3,335 | 3,425 | 3,437 | 6,899 | 977 | 918 | 745 | 1,248 | 4,312 | 4,343 | 4,182 | 8,147 |
| Outside Settlement | .. | .. | .. | .. | 1,388 | .. | .. | .. | 5 | .. | .. | .. | 1,393 |
| Cantonment and Military total | 1,207 | 3,335 | 3,425 | 3,437 | 8,287 | 977 | 918 | 745 | 1,253 | 4,312 | 4,343 | 4,182 | 9,540 |
| Total in the Settlement of Aden | 6,535 | 28,332 | 27,841 | 30,139 | 35,330 | 12,951 | 12,854 | 14,578 | 17,702 | 41,283 | 40,195 | 44,717 | 54,425 |
| Perim | 306 | 1,236 | 1,048 | 1,002 | 1,676 | 109 | 155 | 297 | 399 | 1,345 | 1,236 | 1,002 | 1,676 |
| Grand total of the whole population counted | 6,841 | 29,568 | 28,889 | 31,141 | 36,994 | 13,060 | 12,962 | 14,875 | 18,106 | 42,628 | 41,431 | 45,719 | 56,091 |

SPECIAL TABLE No. 2.

| Section | Population in | | | |
|---|---------------|--------|--------|--------|
| | 1891 | 1901 | 1911 | 1921 |
| Houseless Crater | 2,438 | 2,481 | 2,062 | 1,215 |
| " Maalla | 359 | 306 | 809 | 560 |
| " Hedjuff | 568 | 316 | 190 | 344 |
| " Tawahi | 1,927 | 1,210 | 1,354 | 1,452 |
| " Total Fortress | 5,290 | 4,325 | 4,415 | 3,577 |
| " Shaikh Othman | 413 | 599 | 338 | 613 |
| " Total | 6,703 | 4,924 | 4,753 | 4,090 |
| (The above are included in the figures that follow) | | | | |
| Crater | 17,820 | 17,524 | 10,851 | 20,428 |
| Maalla | 1,254 | 1,762 | 2,045 | 3,391 |
| Tawahi and Steamer Point | 8,009 | 6,702 | 7,168 | 8,030 |
| Port | 2,122 | 2,916 | 2,471 | 1,730 |
| Total in Civil limits in the Fortress or Peninsula of Aden proper | 29,205 | 28,004 | 32,435 | 33,570 |
| Shaikh Othman | 7,214 | 6,266 | 7,150 | 10,433 |
| Imad Hiswa and Little Aden | 552 | 682 | 831 | 871 |
| Total in Civil limits in the Aden Settlement | 36,971 | 35,852 | 40,525 | 44,885 |
| Cantonment and Military in the Fortress | 3,869 | 4,192 | 3,741 | 4,847 |
| In Shaikh Othman and Khor Maksar | 443 | 351 | 441 | 3,390 |
| Total in the Fortress | 33,074 | 33,006 | 30,176 | 38,428 |
| Total in Shaikh Othman and Imad Hiswa and Little Aden | 8,209 | 7,099 | 8,431 | 14,066 |
| Total in the Settlement of Aden (omitting Perm) | 41,283 | 40,195 | 44,607 | 53,032 |

SPECIAL TABLE No. 3

| Section | Percentage increase in population between | | |
|--|---|---------------|---------------|
| | 1891 and 1901 | 1901 and 1911 | 1911 and 1921 |
| Houseless population (included in figures that follow) | -14 | - 4 | - 14 |
| Crater | - 3 | + 13 | + 2 |
| Maalla | +42 | + 67 | + 15 |
| Tawahi and Steamer Point | -17 | + 6 | + 12 |
| Port | +37 | - 16 | - 30 |
| Total in Civil limits in the Fortress or Peninsular of Aden proper | - 2 | + 12 | + 3 |
| Shaikh Othman | -14 | + 14 | + 45 |
| Imad Hiswa and Little Aden | +23 | + 21 | + 4 |
| Total in Civil limits in Aden Settlement | - 3 | + 13 | + 16 |
| Cantonment and Military in Fortress | + 8 | - 11 | + 29 |
| " " " in Shaikh Othman and Khor Maksar | -63 | +192 | +748 |
| Grand total in Fortress | +0 00 | + 9 | + 6 |
| " " " Shaikh Othman, Imad Hiswa and Little Aden | -13 | + 18 | + 73 |
| Grand total in the Settlement of Aden (excluding Perm) | - 2 | + 10 | + 18 |

REGISTER A—POPULATION OF CHARGES BY SEX AND RELIGION.

9

(CIVIL, CANTONMENT, MILITARY, PORT AND RAILWAY LIMITS.)

Charge Nos. A to H

District Aden.

| Names of Charges. 1 | Names of Sections. 2 | Numbers of occupied houses. 3 | TOTAL POPULATION. | | | HINDUS. | | MAHOMEDANS. | | JAINS. | | PARSIS. | |
|------------------------|--|----------------------------------|-------------------|---------------|-------------|-------------|---------------|-------------|----------------|--------------|----------------|--------------|----------------|
| | | | Males. 4 | Females. 5 | Total. 6 | Males. 7 | Females. 8 | Males. 9 | Females. 10 | Males. 11 | Females. 12 | Males. 13 | Females. 14 |
| Charge A .. | Crater, Secs. A, C & E .. | 1,063 | 6,013 | 5,032 | 11,045 | 338 | 180 | 3,568 | 2,923 | 115 | 44 | 61 | 25 |
| Charge B .. | „ „ B, D & F .. | 854 | 6,232 | 3,151 | 9,383 | 237 | 135 | 5,802 | 2,947 | 98 | 36 | 11 | 9 |
| Charge C .. | Maalla, Hedjuff and Tawahi .. | 846 | 7,962 | 3,270 | 11,241 | 132 | 38 | 7,293 | 2,970 | 4 | .. | 151 | 52 |
| Charge D .. | Shaikh Othman, Imad Hiswa and Little Aden .. | 2,436 | 6,447 | 4,872 | 11,319 | 48 | 18 | 6,146 | 4,677 | 9 | 1 | .. | .. |
| Charge E .. | Cantonment Limits and Military Population .. | 1,200 | 8,241 | 1,253 | 9,494 | 2,469 | 51 | 4,227 | 1,032 | 1 | .. | 6 | .. |
| Charge F .. | Port Limits and Sea-going Vessels .. | 46 | 1,647 | 83 | 1,730 | 10 | .. | 1,359 | 18 | .. | .. | 1 | .. |
| Charge G .. | Perlm .. | 306 | 1,676 | 399 | 2,075 | 17 | 4 | 1,520 | 390 | .. | .. | 6 | .. |
| Charge H .. | Railway Limits .. | 90 | 176 | 37 | 213 | 10 | 4 | 152 | 31 | .. | .. | 1 | .. |
| | Total .. | 6,841 | 38,894 | 18,106 | 56,500 | 3,261 | 430 | 30,067 | 14,988 | 227 | 81 | 237 | 86 |

| Names of Charges. 1 | Names of Sections. 2 | CHRISTIANS. | | ANIMISTS. | | SIKHS. | | JEWS. | | BUDDHISTS. | | INDEFINITE BELIEFS. | |
|------------------------|--|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|---------------------|----------------|
| | | Males. 15 | Females. 16 | Males. 17 | Females. 18 | Males. 19 | Females. 20 | Males. 21 | Females. 22 | Males. 23 | Females. 24 | Males. 25 | Females. 26 |
| Charge A .. | Crater, Secs. A, C & E .. | 51 | 21 | 2 | .. | 3 | .. | 1,875 | 1,838 | .. | .. | .. | 1 |
| Charge B .. | „ „ B, D & F .. | 10 | 3 | .. | .. | 2 | .. | 69 | 21 | 3 | .. | .. | .. |
| Charge C .. | Maalla, Hedjuff and Tawahi .. | 270 | 142 | .. | .. | .. | .. | 97 | 73 | 15 | 1 | .. | 3 |
| Charge D .. | Shaikh Othman, Imad Hiswa and Little Aden .. | 52 | 7 | .. | .. | 1 | .. | 191 | 169 | .. | .. | .. | .. |
| Charge E .. | Cantonment Limits and Military Population .. | 1,239 | 162 | .. | .. | 279 | 3 | 8 | 5 | 8 | .. | 4 | .. |
| Charge F .. | Port Limits and Sea-going Vessels .. | 192 | 42 | .. | .. | 1 | .. | 30 | 19 | 13 | 1 | 41 | 3 |
| Charge G .. | Perlm .. | 92 | 3 | .. | .. | .. | .. | 10 | 2 | 31 | .. | .. | .. |
| Charge H .. | Railway Limits .. | 9 | 2 | .. | .. | 3 | .. | 1 | .. | .. | .. | .. | .. |
| | Total .. | 1,915 | 382 | 2 | .. | 289 | 3 | 2,261 | 2,127 | 70 | 2 | 45 | 7 |

OF ADEN BY SEX AND RELIGION.

| CANTONMENT AND MILITARY. | Tents and Steamer Point | 311 | 1,370 | 358 | 1,738 | 340 | 18 | 502 | 262 | .. | .. | 2 | 80 | 1,015 | 382 | 2 | .. | 289 | 3 | 2,281 | 2,127 | 70 | 2 | 45 | 7 |
|--|-------------------------|-------|--------|--------|--------|-------|-----|--------|--------|-----|----|-----|----|-------|-----|----|----|-----|----|-------|-------|----|----|----|----|
| Twaht and Steamer Point | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Crater, Ischnus and Walla | .. | 524 | 2,393 | 726 | 3,110 | 720 | 27 | 900 | 016 | .. | .. | 1 | .. | 087 | 77 | .. | .. | 11 | 1 | 0 | 5 | 1 | .. | 1 | .. |
| Total of Cantonment and Military Fortress | .. | 850 | 3,763 | 1,084 | 4,847 | 1,080 | 45 | 1,552 | 878 | .. | .. | 3 | .. | 1,103 | 155 | .. | .. | 27 | 1 | 7 | 5 | 4 | .. | 1 | .. |
| Khor Makkar Including Railway | .. | 132 | 591 | 94 | 685 | 281 | 6 | 280 | 85 | .. | .. | .. | .. | 25 | 1 | .. | .. | 5 | 2 | .. | .. | .. | .. | .. | .. |
| Sh. Othman | .. | 236 | 2,515 | 70 | 2,615 | 110 | .. | 1,773 | 65 | .. | .. | 2 | .. | 90 | 5 | .. | .. | 240 | .. | 1 | .. | .. | .. | 3 | .. |
| Total of Cantonment and Military in Aden Settlement. | .. | 1,207 | 6,890 | 1,248 | 8,147 | 1,771 | 51 | 3,005 | 1,028 | .. | .. | 5 | .. | 1,230 | 161 | .. | .. | 272 | 3 | 8 | 5 | 4 | .. | 4 | .. |
| Out-side Aden Settlement. | .. | .. | 1,789 | 5 | 1,393 | 690 | .. | 049 | 4 | 1 | .. | 1 | .. | 27 | 1 | .. | .. | 7 | .. | .. | .. | 4 | .. | .. | .. |
| Total Cantonment and Military | .. | 1,207 | 8,237 | 1,253 | 9,540 | 2,470 | 51 | 4,254 | 1,032 | 1 | .. | 6 | .. | 1,257 | 102 | .. | .. | 279 | 3 | 8 | 5 | 8 | .. | 1 | .. |
| Ordnance | .. | 306 | 1,076 | 390 | 2,075 | 17 | 1 | 1,120 | 390 | .. | .. | 0 | .. | 92 | 3 | .. | .. | .. | .. | 10 | 2 | 31 | .. | .. | .. |
| Grand Total | .. | 6,841 | 38,304 | 18,106 | 50,500 | 3,261 | 430 | 30,037 | 14,988 | 227 | 81 | 237 | 80 | 1,015 | 382 | 2 | .. | 289 | 3 | 2,281 | 2,127 | 70 | 2 | 45 | 7 |

Area 80 square miles.

District Aden

| Divisions of Aden | | Decayed houses | POPULATION | | |
|---|------------------------|----------------|---------------|--------|---------|
| | | | Persons Total | Males | Females |
| | | 1,917 | 20,428 | 11,045 | 8,163 |
| Crater | (a) Civil Limits | 466 | 2,864 | 2,216 | 648 |
| | (b) Cantonment Limits* | 891 | 8,030 | 5,903 | 2,127 |
| Steamer Point Includ- ing Tawahi and Madjuf | (a) Civil Limits | 373 | 1,968 | 1,547 | 436 |
| | (b) Cantonment Limits† | 255 | 3,311 | 2,059 | 1,152 |
| Maalla | | 2,436 | 11,312 | 6,447 | 4,872 |
| Sheikh Othman | | 206 | 2,075 | 1,676 | 399 |
| Perim | | 135 | 1,548 | 1,323 | 120 |
| The rest | (a) Civil Limits | 361 | 4,647 | 4,478 | 169 |
| | (b) Cantonment Limits | --- | --- | --- | --- |
| TOTAL | | 5,841 | 56,500 | 33,394 | 12,106 |

Civil Population

Civil Population

| | Occupied houses | Males | Females | Total |
|-------------|--------------------|-------|---------|-------|
| *Includes-- | 127 | 270 | 222 | 492 |
| † Do | 8 | 117 | 1 | 118 |

VARIATION IN POPULATION SINCE 1872.

| District or State. | PERSONS. | | | | | | Variation Increase (+) decrease (-). | | | | | Net variation in period 1872 to 1921 Increase (+) decrease (-). |
|--------------------|----------|--------|--------|--------|--------|--------|--------------------------------------|---------------|---------------|---------------|---------------|---|
| | 1921 | 1911 | 1901 | 1891 | 1881 | 1872 | 1911 to 1921. | 1901 to 1911. | 1891 to 1901. | 1881 to 1891. | 1872 to 1891. | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| Aden | 56,500 | 46,165 | 43,974 | 44,070 | 31,560 | 19,280 | +10,535 | +2,101 | -105 | +9,210 | +15,571 | +37,211 |

| District or State. | MALES. | | | | | | FEMALES. | | | | | |
|--------------------|--------|--------|--------|--------|--------|--------|----------|--------|--------|--------|--------|-------|
| | 1921 | 1911 | 1901 | 1891 | 1881 | 1872 | 1921 | 1911 | 1901 | 1891 | 1881 | 1872 |
| 1 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| Aden | 28,791 | 21,220 | 20,590 | 20,914 | 12,575 | 11,637 | 18,106 | 14,855 | 17,044 | 13,165 | 12,125 | 7,616 |

TABLE VI.

RELIGION.

| District or State. | POPULATION. | | | HINDU. | | | MUHAMMADAN. | | | CHRISTIAN. | | | BUDDHIST. | | |
|--------------------|---------------|--------|---------------|---------------|--------|---------------|---------------|--------|---------------|---------------|--------|---------------|---------------|--------|---------------|
| | Per- sons. | Males. | Fe- males. | Per- sons. | Males. | Fe- males. | Per- sons. | Males. | Fe- males. | Per- sons. | Males. | Fe- males. | Per- sons. | Males. | Fe- males. |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| Aden | 56,500 | 28,791 | 14,106 | 3,691 | 2,221 | 1,470 | 45,655 | 20,067 | 14,988 | 2,297 | 1,915 | 382 | 72 | 70 | 2 |

| District or State. | JAIN. | | | SIKH. | | | PARSI. | | | JEW. | | | AHMADIST. | | | INDIFFERENT RELIGION. | | |
|--------------------|---------------|--------|---------------|---------------|--------|---------------|---------------|--------|---------------|---------------|--------|---------------|---------------|--------|---------------|-----------------------|--------|---------------|
| | Per- sons. | Males. | Fe- males. | Per- sons. | Males. | Fe- males. | Per- sons. | Males. | Fe- males. | Per- sons. | Males. | Fe- males. | Per- sons. | Males. | Fe- males. | Per- sons. | Males. | Fe- males. |
| | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 |
| Aden | 305 | 217 | 81 | 292 | 249 | 43 | 323 | 237 | 86 | 4,408 | 2,241 | 2,127 | 2 | 2 | .. | 52 | 15 | 7 |

TABLE VII
AGE, SEX AND CIVIL CONDITION

A—All Religions.

| Age | POPULATION | | | HUSBAND | | | MARRIED | | | WIDOWED | | |
|-----------------|------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| | Males | Females | Persons | Males | Females | Persons | Males | Females | Persons | Males | Females | Persons |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 0-1 | 878 | 450 | 270 | 879 | 440 | 279 | | | | | | |
| 1-4 | 447 | 231 | 139 | 447 | 221 | 138 | | | | | | |
| 5-9 | 255 | 120 | 70 | 257 | 120 | 70 | | | | | | |
| 10-14 | 795 | 411 | 263 | 794 | 409 | 266 | | | | | | |
| 15-19 | 778 | 373 | 235 | 772 | 360 | 235 | | | | | | |
| 20-24 | 4,825 | 2,560 | 2,050 | 4,867 | 2,560 | 2,077 | | | | | | |
| 25-29 | 8,550 | 733 | 1,769 | 8,253 | 3,666 | 1,697 | | | | | | |
| 30-34 | 8,881 | 461 | 1,651 | 8,485 | 3,527 | 1,602 | | | | | | |
| 35-39 | 8,574 | 847 | 2,197 | 8,089 | 4,282 | 4,966 | | | | | | |
| 40-44 | 8,258 | 9,017 | 2,307 | 7,857 | 3,914 | 2,621 | | | | | | |
| 45-49 | 8,601 | 4,624 | 1,997 | 1,143 | 1,002 | 1,145 | | | | | | |
| 50-54 | 4,415 | 3,410 | 1,161 | 4,711 | 4,009 | 21 | | | | | | |
| 55-59 | 3,867 | 7,616 | 1,092 | 3,799 | 4,66 | 83 | | | | | | |
| 60-64 | 1,856 | 1,116 | 541 | 135 | 89 | 37 | | | | | | |
| 65-69 | 1,643 | 869 | 844 | 100 | 60 | 22 | | | | | | |
| 70-74 | 1,409 | 246 | 461 | 29 | 13 | 24 | | | | | | |
| 75-79 | 781 | 584 | 67 | 80 | 55 | 15 | | | | | | |
| 80-84 | 242 | 78 | 86 | 7 | 5 | 8 | | | | | | |
| 85-89 | 351 | 182 | 150 | 10 | 13 | 13 | | | | | | |
| 90 and over | 4 | 4 | 24 | 21 | 8 | 134 | | | | | | |
| Age u specified | | | | | | | | | | | | |
| TOTAL | 26,500 | 36,394 | 14,108 | 21,941 | 29,399 | 7,462 | 24,705 | 16,795 | 7,607 | 8,821 | 1,197 | 2,627 |

B—Hindu.

| | | | | | | | | | | | | |
|-------------|-------|-------|-----|-------|-------|-----|-------|-------|-----|-----|-----|----|
| 0-1 | 47 | 27 | 2 | 47 | 27 | 0 | | | | | | |
| 1-4 | 27 | 9 | 0 | 24 | 6 | 0 | | | | | | |
| 5-9 | 3 | 10 | 19 | 23 | 10 | 10 | | | | | | |
| 10-14 | 32 | 15 | 17 | 32 | 15 | 17 | | | | | | |
| 15-19 | 21 | 11 | 17 | 18 | 14 | 14 | | | | | | |
| 20-24 | 153 | 74 | 55 | 123 | 77 | 51 | | | | | | |
| 25-29 | 118 | 76 | 41 | 101 | 74 | 24 | | | | | | |
| 30-34 | 264 | 110 | 45 | 106 | 104 | 2 | | | | | | |
| 35-39 | 1,156 | 1,84 | 67 | 552 | 50 | 477 | | | | | | |
| 40-44 | 1,015 | 96 | 15 | 343 | 241 | 102 | | | | | | |
| 45-49 | 468 | 107 | 0 | 105 | 107 | 256 | | | | | | |
| 50-54 | 223 | 107 | 0 | 89 | 59 | 309 | | | | | | |
| 55-59 | 135 | 116 | 0 | 10 | 10 | 172 | | | | | | |
| 60-64 | 55 | 46 | 7 | 8 | 2 | 27 | | | | | | |
| 65-69 | 38 | 30 | 6 | 2 | 2 | 29 | | | | | | |
| 70-74 | 11 | 12 | 0 | 2 | 0 | 8 | | | | | | |
| 75-79 | 9 | 10 | 0 | 0 | 0 | 8 | | | | | | |
| 80-84 | 9 | 10 | 0 | 0 | 0 | 2 | | | | | | |
| 85-89 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | |
| 90 and over | 0 | 0 | 0 | 1 | 1 | 0 | | | | | | |
| TOTAL | 3,891 | 3,761 | 490 | 1,542 | 1,365 | 177 | 3,853 | 2,633 | 715 | 296 | 259 | 25 |

C—Zoroastrian.

| | | | | | | | | | | | | |
|-------------|-----|-----|----|-----|-----|----|-----|-----|----|---|---|--|
| 0-1 | 7 | 0 | 1 | 7 | 6 | 1 | | | | | | |
| 1-4 | 4 | 1 | 0 | 4 | 3 | 1 | | | | | | |
| 5-9 | 4 | 1 | 0 | 4 | 3 | 1 | | | | | | |
| 10-14 | 13 | 7 | 4 | 12 | 7 | 9 | | | | | | |
| 15-19 | 10 | 10 | 10 | 10 | 10 | 10 | | | | | | |
| 20-24 | 30 | 15 | 8 | 10 | 11 | 7 | | | | | | |
| 25-29 | 45 | 31 | 10 | 33 | 33 | 4 | | | | | | |
| 30-34 | 40 | 38 | 10 | 34 | 31 | 12 | | | | | | |
| 35-39 | 41 | 33 | 12 | 18 | 12 | 1 | | | | | | |
| 40-44 | 31 | 23 | 8 | 5 | 8 | 1 | | | | | | |
| 45-49 | 29 | 20 | 2 | 0 | 0 | 0 | | | | | | |
| 50-54 | 23 | 17 | 0 | 0 | 0 | 1 | | | | | | |
| 55-59 | 17 | 10 | 0 | 0 | 0 | 0 | | | | | | |
| 60-64 | 9 | 7 | 0 | 0 | 0 | 0 | | | | | | |
| 65-69 | 5 | 2 | 0 | 0 | 0 | 0 | | | | | | |
| 70-74 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | |
| 75-79 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | |
| 80-84 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | |
| 85-89 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | |
| 90 and over | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | |
| TOTAL | 323 | 237 | 86 | 168 | 124 | 47 | 147 | 109 | 38 | 8 | 7 | |

D.—Musalman.

| Age. | POPULATION | | | UNMARRIED | | | MARRIED | | | WIDOWED | | |
|--------------|------------|--------|----------|-----------|--------|----------|----------|--------|----------|----------|--------|----------|
| | Persons. | Males. | Females. | Persons. | Males. | Females. | Persons. | Males. | Females. | Persons. | Males. | Females. |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 0-1 | 241 | 204 | 262 | 241 | 204 | 262 | .. | .. | .. | .. | .. | .. |
| 1-4 | 247 | 175 | 172 | 247 | 175 | 172 | .. | .. | .. | .. | .. | .. |
| 5-9 | 683 | 513 | 513 | 683 | 513 | 513 | .. | .. | .. | .. | .. | .. |
| 10-14 | 675 | 518 | 513 | 675 | 516 | 513 | .. | .. | .. | .. | .. | .. |
| 15-19 | 674 | 524 | 524 | 674 | 524 | 524 | .. | .. | .. | .. | .. | .. |
| 20-24 | 2,722 | 1,917 | 1,917 | 2,716 | 2,004 | 1,971 | .. | .. | 4 | .. | .. | .. |
| 25-29 | 4,791 | 3,417 | 3,417 | 4,791 | 3,417 | 3,417 | 17 | .. | 10 | .. | .. | .. |
| 30-34 | 4,927 | 3,417 | 3,417 | 4,927 | 3,417 | 3,417 | 145 | .. | 70 | 0 | .. | 4 |
| 35-39 | 6,222 | 4,127 | 4,127 | 6,222 | 4,127 | 4,127 | 287 | .. | 235 | 44 | 9 | 25 |
| 40-44 | 6,222 | 4,127 | 4,127 | 6,222 | 4,127 | 4,127 | 1,122 | .. | 1,312 | 174 | 72 | 102 |
| 45-49 | 6,222 | 4,127 | 4,127 | 6,222 | 4,127 | 4,127 | 2,757 | .. | 1,564 | 249 | 159 | 159 |
| 50-54 | 6,222 | 4,127 | 4,127 | 6,222 | 4,127 | 4,127 | 4,127 | .. | 1,564 | 249 | 159 | 159 |
| 55-59 | 6,222 | 4,127 | 4,127 | 6,222 | 4,127 | 4,127 | 3,853 | .. | 2,224 | 423 | 161 | 225 |
| 60-64 | 6,222 | 4,127 | 4,127 | 6,222 | 4,127 | 4,127 | 2,653 | .. | 2,224 | 335 | 110 | 225 |
| 65-69 | 6,222 | 4,127 | 4,127 | 6,222 | 4,127 | 4,127 | 2,224 | .. | 1,564 | 612 | 117 | 305 |
| 70-74 | 6,222 | 4,127 | 4,127 | 6,222 | 4,127 | 4,127 | 1,564 | .. | 1,564 | 305 | 50 | 225 |
| 75-79 | 6,222 | 4,127 | 4,127 | 6,222 | 4,127 | 4,127 | 875 | .. | 1,564 | 474 | 75 | 322 |
| 80-84 | 6,222 | 4,127 | 4,127 | 6,222 | 4,127 | 4,127 | 161 | .. | 21 | 170 | 25 | 105 |
| 85-89 | 6,222 | 4,127 | 4,127 | 6,222 | 4,127 | 4,127 | 294 | .. | 47 | 221 | 31 | 250 |
| 90-94 | 6,222 | 4,127 | 4,127 | 6,222 | 4,127 | 4,127 | 45 | .. | 8 | 51 | 13 | 34 |
| 95-99 | 6,222 | 4,127 | 4,127 | 6,222 | 4,127 | 4,127 | 115 | .. | 14 | 164 | 32 | 122 |
| 100 and over | 24 | 24 | .. | 24 | 24 | .. | .. | .. | .. | .. | .. | .. |
| TOTAL | 41,635 | 29,607 | 18,412 | 41,635 | 29,607 | 18,412 | 19,512 | 12,325 | 6,197 | 3,198 | 845 | 2,352 |

E.—Christian.

| Age. | Persons. | Males. | Females. | Persons. | Males. | Females. | Persons. | Males. | Females. | Persons. | Males. | Females. |
|--------------|----------|--------|----------|----------|--------|----------|----------|--------|----------|----------|--------|----------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 0-1 | 35 | 35 | 35 | 35 | 35 | 35 | .. | .. | .. | .. | .. | .. |
| 1-4 | 12 | 12 | 12 | 12 | 12 | 12 | .. | .. | .. | .. | .. | .. |
| 5-9 | 35 | 35 | 35 | 35 | 35 | 35 | .. | .. | .. | .. | .. | .. |
| 10-14 | 10 | 10 | 10 | 10 | 10 | 10 | .. | .. | .. | .. | .. | .. |
| 15-19 | 21 | 21 | 21 | 21 | 21 | 21 | .. | .. | .. | .. | .. | .. |
| 20-24 | 32 | 32 | 32 | 32 | 32 | 32 | .. | .. | .. | .. | .. | .. |
| 25-29 | 35 | 35 | 35 | 35 | 35 | 35 | .. | .. | .. | .. | .. | .. |
| 30-34 | 122 | 122 | 122 | 122 | 122 | 122 | .. | .. | .. | .. | .. | .. |
| 35-39 | 322 | 322 | 322 | 322 | 322 | 322 | .. | .. | .. | .. | .. | .. |
| 40-44 | 322 | 322 | 322 | 322 | 322 | 322 | .. | .. | .. | .. | .. | .. |
| 45-49 | 322 | 322 | 322 | 322 | 322 | 322 | .. | .. | .. | .. | .. | .. |
| 50-54 | 322 | 322 | 322 | 322 | 322 | 322 | .. | .. | .. | .. | .. | .. |
| 55-59 | 322 | 322 | 322 | 322 | 322 | 322 | .. | .. | .. | .. | .. | .. |
| 60-64 | 322 | 322 | 322 | 322 | 322 | 322 | .. | .. | .. | .. | .. | .. |
| 65-69 | 322 | 322 | 322 | 322 | 322 | 322 | .. | .. | .. | .. | .. | .. |
| 70-74 | 322 | 322 | 322 | 322 | 322 | 322 | .. | .. | .. | .. | .. | .. |
| 75-79 | 322 | 322 | 322 | 322 | 322 | 322 | .. | .. | .. | .. | .. | .. |
| 80-84 | 322 | 322 | 322 | 322 | 322 | 322 | .. | .. | .. | .. | .. | .. |
| 85-89 | 322 | 322 | 322 | 322 | 322 | 322 | .. | .. | .. | .. | .. | .. |
| 90-94 | 322 | 322 | 322 | 322 | 322 | 322 | .. | .. | .. | .. | .. | .. |
| 95-99 | 322 | 322 | 322 | 322 | 322 | 322 | .. | .. | .. | .. | .. | .. |
| 100 and over | 322 | 322 | 322 | 322 | 322 | 322 | .. | .. | .. | .. | .. | .. |
| TOTAL | 1,297 | 1,915 | 352 | 1,297 | 1,915 | 179 | 687 | 506 | 101 | 27 | 15 | 12 |

F.—Animist.

| Age. | Persons. | Males. | Females. | Persons. | Males. | Females. | Persons. | Males. | Females. | Persons. | Males. | Females. |
|--------------|----------|--------|----------|----------|--------|----------|----------|--------|----------|----------|--------|----------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 0-1 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 1-4 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 5-9 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 10-14 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 15-19 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 20-24 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 25-29 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 30-34 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 35-39 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 40-44 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 45-49 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 50-54 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 55-59 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 60-64 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 65-69 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 70-74 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 75-79 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 80-84 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 85-89 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 90-94 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 95-99 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 100 and over | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| TOTAL | 2 | 2 | .. | .. | .. | .. | .. | .. | .. | 2 | 2 | .. |

G.—Sikh.

| Age. | Persons. | Males. | Females. | Persons. | Males. | Females. | Persons. | Males. | Females. | Persons. | Males. | Females. |
|--------------|----------|--------|----------|----------|--------|----------|----------|--------|----------|----------|--------|----------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 0-1 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 1-4 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 5-9 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 10-14 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 15-19 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 20-24 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 25-29 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 30-34 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 35-39 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 40-44 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 45-49 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 50-54 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 55-59 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 60-64 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 65-69 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 70-74 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 75-79 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 80-84 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 85-89 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 90-94 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 95-99 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 100 and over | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| TOTAL | 202 | 289 | 3 | 181 | 180 | 1 | 106 | 101 | 2 | 5 | 5 | .. |

TABLE VII—*concd*

H.—Jew.

| Age | POPULATION | | | UNMARRIED | | | MARRIED | | | WIDOWED | | |
|-------------|------------|-------|---------|-----------|-------|---------|---------|-------|---------|---------|-------|---------|
| | Persons | Males | Females | Persons | Males | Females | Persons | Males | Females | Persons | Males | Females |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 0-1 | 174 | 100 | 74 | 174 | 100 | 74 | | | | | | |
| 1-2 | 81 | 51 | 31 | 81 | 51 | 31 | | | | | | |
| 2-3 | 114 | 65 | 49 | 114 | 65 | 49 | | | | | | |
| 3-4 | 111 | 49 | 62 | 111 | 49 | 62 | | | | | | |
| 4-5 | 104 | 53 | 51 | 104 | 53 | 51 | | | | | | |
| 5-10 | 213 | 233 | 290 | 213 | 233 | 290 | | | | | | |
| 10-15 | 518 | 240 | 278 | 518 | 240 | 278 | | | | | | |
| 15-20 | 423 | 211 | 212 | 423 | 211 | 212 | | | | | | |
| 20-25 | 442 | 179 | 263 | 442 | 179 | 263 | | | | | | |
| 25-30 | 347 | 160 | 187 | 347 | 160 | 187 | | | | | | |
| 30-35 | 262 | 122 | 140 | 262 | 122 | 140 | | | | | | |
| 35-40 | 209 | 109 | 100 | 209 | 109 | 100 | | | | | | |
| 40-45 | 301 | 177 | 124 | 301 | 177 | 124 | | | | | | |
| 45-50 | 169 | 54 | 115 | 169 | 54 | 115 | | | | | | |
| 50-55 | 179 | 103 | 76 | 179 | 103 | 76 | | | | | | |
| 55-60 | 33 | 17 | 16 | 33 | 17 | 16 | | | | | | |
| 60-65 | 26 | 12 | 14 | 26 | 12 | 14 | | | | | | |
| 65-70 | 28 | 11 | 17 | 28 | 11 | 17 | | | | | | |
| 70 and over | 51 | 31 | 20 | 51 | 31 | 20 | | | | | | |
| TOTAL | 4,408 | 2,331 | 2,227 | 3,361 | 1,275 | 1,688 | 1,752 | 25* | 210 | 235 | 54 | 231 |

I—Buddhist

| | | | | | | | | | | | | |
|-------------|----|----|---|----|----|---|----|----|---|--|--|--|
| 0-1 | | | | | | | | | | | | |
| 1-2 | | | | | | | | | | | | |
| 2-3 | | | | | | | | | | | | |
| 3-4 | 1 | 1 | | 1 | 1 | | | | | | | |
| 4-5 | | | | | | | | | | | | |
| 5-10 | | | | | | | | | | | | |
| 10-15 | | | | | | | | | | | | |
| 15-20 | 2 | 2 | | 2 | 2 | | | | | | | |
| 20-25 | 11 | 11 | | 11 | 11 | | | | | | | |
| 25-30 | 23 | 16 | 7 | 13 | 12 | 1 | | | | | | |
| 30-35 | 17 | 16 | 1 | 5 | 5 | | | | | | | |
| 35-40 | 6 | 6 | | 2 | 2 | | | | | | | |
| 40-45 | 13 | 13 | | 4 | 4 | | | | | | | |
| 45-50 | | | | | | | | | | | | |
| 50-55 | | | | | | | | | | | | |
| 55-60 | | | | | | | | | | | | |
| 60-65 | | | | | | | | | | | | |
| 65-70 | | | | | | | | | | | | |
| 70 and over | | | | | | | | | | | | |
| TOTAL | 72 | 70 | 2 | 22 | 22 | | 24 | 24 | 2 | | | |

J—Jain

| | | | | | | | | | | | | |
|-------------|-----|-----|----|-----|-----|----|-----|----|----|----|---|---|
| 0-1 | 10 | 4 | 6 | 10 | 4 | 6 | | | | | | |
| 1-2 | 8 | 3 | 5 | 8 | 3 | 5 | | | | | | |
| 2-3 | 6 | 4 | 2 | 6 | 4 | 2 | | | | | | |
| 3-4 | 4 | 2 | 2 | 4 | 2 | 2 | | | | | | |
| 4-5 | 24 | 13 | 11 | 24 | 13 | 11 | | | | | | |
| 5-10 | 23 | 20 | 3 | 23 | 20 | 3 | | | | | | |
| 10-15 | 42 | 28 | 14 | 27 | 23 | 4 | | | | | | |
| 15-20 | 17 | 40 | 17 | 18 | 18 | | | | | | | |
| 20-25 | 33 | 4 | 11 | 14 | 14 | | | | | | | |
| 25-30 | 23 | 39 | 8 | 4 | 4 | | | | | | | |
| 30-35 | 21 | 15 | 6 | 5 | 5 | | | | | | | |
| 35-40 | 14 | 12 | 2 | 5 | 5 | | | | | | | |
| 40-45 | 9 | 7 | 2 | 1 | 1 | | | | | | | |
| 45-50 | 3 | 2 | | | | | | | | | | |
| 50-55 | | | | | | | | | | | | |
| 55-60 | | | | | | | | | | | | |
| 60-65 | | | | | | | | | | | | |
| 65-70 | | | | | | | | | | | | |
| 70 and over | | | | | | | | | | | | |
| TOTAL | 308 | 227 | 51 | 148 | 118 | 30 | 148 | 22 | 49 | 11 | 9 | 2 |

K—Indefinite Beliefs

| | | | | | | | | | | | | |
|-------------|----|----|---|----|----|---|----|----|---|---|---|---|
| 0-1 | 1 | | 1 | 1 | | 1 | | | | | | |
| 1-2 | | | | | | | | | | | | |
| 2-3 | | | | | | | | | | | | |
| 3-4 | | | | | | | | | | | | |
| 4-5 | 1 | | 1 | 1 | | 1 | | | | | | |
| 5-10 | 2 | 1 | 1 | 1 | 1 | 1 | | | | | | |
| 10-15 | 6 | 8 | | | | | | | | | | |
| 15-20 | 11 | 10 | 1 | | | | | | | | | |
| 20-25 | 12 | 10 | | | | | | | | | | |
| 25-30 | 6 | 6 | | | | | | | | | | |
| 30-35 | 3 | | 1 | | | | | | | | | |
| 35-40 | 6 | | | | | | | | | | | |
| 40-45 | 4 | 4 | | | | | | | | | | |
| 45-50 | 1 | 1 | | | | | | | | | | |
| 50-55 | 1 | 1 | | | | | | | | | | |
| 55-60 | 1 | 1 | | | | | | | | | | |
| 60-65 | | | | | | | | | | | | |
| 65-70 | | | | | | | | | | | | |
| 70 and over | | | | | | | | | | | | |
| TOTAL | 62 | 45 | 7 | 26 | 22 | 3 | 24 | 21 | 8 | 2 | 1 | 1 |

NOTE.—Details of Literacy among Christians are given below.

| Species of ... | POPULATION. | | | | | | | | | LITERATE IN ENGLISH. | | |
|----------------|-------------|--------|----------|-----------|--------|----------|-------------|--------|----------|----------------------|--------|-------------|
| | Total. | | | LITERATE. | | | ILLITERATE. | | | Persons. | Males. | Females. |
| | Persons. | Males. | Females. | Persons. | Males. | Females. | Persons. | Males. | Females. | | | |
| 1. ... | 257 | 235 | 22 | 205 | 185 | 20 | 52 | 70 | 22 | 150 | 118 | 32 |
| 2. ... | 1 | 1 | | 1 | 1 | | | | | | | |
| 3. ... | 270 | 211 | 59 | 182 | 111 | 71 | 88 | 67 | 20 | | | |
| 4. ... | 10 | 8 | 2 | 7 | 5 | 2 | 3 | | 2 | | | |
| 5. ... | 5 | 4 | 1 | 5 | 4 | 1 | | | | Details | not | abstracted. |
| 6. ... | 1 | 1 | | 1 | 1 | | | | | | | |
| 7. ... | 1 | 1 | | 1 | 1 | | | | | | | |
| 8. ... | 2 | 2 | | 2 | 2 | | | | | | | |
| 9. ... | 1,000 | 1,000 | 0 | 1,000 | 1,000 | 0 | 0 | 0 | 0 | 1,000 | 1,000 | 0 |

EDUCATION BY RELIGION AND AGE

All Religions.

| Age | POPULATION | | | | | | | | | LITERATE IN ENGLISH | | |
|-------------|------------|--------|---------|----------|-------|---------|------------|--------|---------|---------------------|-------|---------|
| | TOTAL | | | LITERATE | | | ILLITERATE | | | | | |
| | Persons | Males | Females | Persons | Males | Females | Persons | Males | Females | Persons | Males | Females |
| 1 | " | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 0-10 | 8 277 | 4 483 | 3 794 | 237 | 184 | 73 | 8 040 | 4 300 | 3 721 | 90 | 40 | 45 |
| 10-15 | 5 520 | 3 732 | 1 788 | 812 | 579 | 233 | 4 708 | 3,253 | 1 707 | 119 | 83 | 36 |
| 15-20 | 5 681 | 4 010 | 1 671 | 1 031 | 947 | 84 | 4,650 | 3 063 | 1 767 | 311 | 206 | 105 |
| 20 and over | 36,842 | 20 170 | 16 672 | 5 805 | 3 009 | 2 796 | 31 037 | 17 061 | 13 976 | 2 061 | 1 411 | 1 049 |
| TOTAL | 58 806 | 38 396 | 20 410 | 10 454 | 5 849 | 4 605 | 48 352 | 22 547 | 17 473 | 2 481 | 1 580 | 1 109 |

Hindu

| | | | | | | | | | | | | |
|-------------|-------|-------|-------|-------|-------|-----|-------|-------|-------|-----|-----|---|
| 0-10 | 384 | 150 | 134 | 25 | 18 | 7 | 359 | 157 | 137 | 4 | 1 | 0 |
| 10-15 | 118 | 75 | 43 | 50 | 38 | 12 | 68 | 37 | 29 | 6 | 6 | 0 |
| 15-20 | 184 | 149 | 35 | 88 | 75 | 13 | 106 | 74 | 32 | 8 | 8 | 1 |
| 20 and over | 3 097 | 1 837 | 1 260 | 1 808 | 1 082 | 726 | 1 289 | 715 | 574 | 180 | 179 | 1 |
| TOTAL | 3 693 | 2 211 | 1 472 | 1 971 | 1 063 | 908 | 2 722 | 1 383 | 1 339 | 194 | 194 | 2 |

Zoroastrian

| | | | | | | | | | | | | |
|-------------|-----|-----|-----|-----|-----|----|----|----|----|-----|-----|----|
| 0-10 | 33 | 16 | 17 | 10 | 8 | 7 | 23 | 13 | 10 | 0 | 0 | 0 |
| 10-15 | 21 | 7 | 14 | 18 | 6 | 12 | 8 | 1 | 0 | 3 | 0 | 1 |
| 15-20 | 20 | 1 | 19 | 17 | 10 | 7 | 8 | 1 | 1 | 8 | 8 | 3 |
| 20 and over | 248 | 200 | 148 | 248 | 202 | 46 | 1 | 1 | 1 | 185 | 170 | 15 |
| TOTAL | 302 | 234 | 178 | 293 | 224 | 72 | 30 | 16 | 14 | 196 | 180 | 20 |

Muslim

| | | | | | | | | | | | | |
|-------------|--------|--------|--------|-------|-------|-------|--------|--------|--------|-----|-----|---|
| 0-10 | 4,517 | 2 519 | 2 008 | 73 | 57 | 16 | 4 444 | 2 462 | 1 982 | 2 | 0 | 0 |
| 10-15 | 4 781 | 2 917 | 1 864 | 354 | 239 | 115 | 4 427 | 2 678 | 1 749 | 97 | 25 | 0 |
| 15-20 | 4 997 | 3,442 | 1 555 | 581 | 509 | 72 | 4 416 | 2,933 | 1 483 | 23 | 20 | 0 |
| 20 and over | 28 790 | 19 778 | 9 012 | 2 991 | 2 041 | 950 | 25 809 | 16 845 | 9 964 | 525 | 411 | 0 |
| TOTAL | 43 085 | 28 656 | 14 439 | 4 699 | 3 247 | 1 133 | 40,586 | 25 450 | 14 208 | 647 | 643 | 0 |

Christian

| | | | | | | | | | | | | |
|-------------|-------|-------|-----|-------|-------|-----|-------|-----|-----|-------|-------|---|
| 0-10 | 206 | 114 | 92 | 74 | 38 | 36 | 132 | 5 | 55 | 71 | 26 | 0 |
| 10-15 | 59 | 30 | 29 | 50 | 2 | 48 | 9 | 6 | 3 | 47 | 0 | 0 |
| 15-20 | 139 | 111 | 28 | 130 | 110 | 20 | 18 | 0 | 4 | 126 | 112 | 0 |
| 20 and over | 1 892 | 1 650 | 242 | 1 718 | 1 545 | 173 | 1 174 | 107 | 39 | 1,065 | 1 411 | 0 |
| TOTAL | 2 296 | 1,915 | 472 | 2,072 | 1 795 | 207 | 2,325 | 107 | 101 | 1 219 | 1 549 | 0 |

Animist.

| Age. | POPULATION. | | | | | | | | | LITERATE IN ENGLISH. | | |
|-------------------|-------------|--------|----------|-----------|--------|----------|-------------|--------|----------|----------------------|--------|----------|
| | TOTAL. | | | LITERATE. | | | ILLITERATE. | | | | | |
| | Persons. | Males. | Females. | Persons. | Males. | Females. | Persons. | Males. | Females. | Persons. | Males. | Females. |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 0-10 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 10-15 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 15-20 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 20 and over | 2 | 2 | .. | 2 | 2 | .. | .. | .. | .. | 2 | 2 | .. |
| TOTAL | 2 | 2 | .. | 2 | 2 | .. | .. | .. | .. | 2 | 2 | .. |

Sikh.

| | | | | | | | | | | | | |
|-------------------|-----|-----|----|-----|-----|----|----|----|----|----|----|----|
| 0-10 | 1 | .. | 1 | 1 | .. | 1 | .. | .. | .. | .. | .. | .. |
| 10-15 | 2 | 2 | .. | 2 | 2 | .. | .. | .. | .. | 1 | 1 | .. |
| 15-20 | 40 | 40 | .. | 18 | 18 | .. | 22 | 22 | .. | 1 | 1 | .. |
| 20 and over | 249 | 247 | 2 | 185 | 183 | 2 | 64 | 64 | .. | 24 | 23 | 1 |
| TOTAL | 292 | 289 | 3 | 206 | 203 | 3 | 86 | 86 | .. | 26 | 25 | 1 |

Jew.

| | | | | | | | | | | | | |
|-------------------|-------|-------|-------|-----|-----|----|-------|-------|-------|-----|-----|----|
| 0-10 | 1,180 | 628 | 552 | 49 | 35 | 14 | 1,131 | 593 | 538 | 14 | 6 | 8 |
| 10-15 | 548 | 280 | 258 | 119 | 102 | 17 | 429 | 178 | 251 | 35 | 27 | 8 |
| 15-20 | 423 | 211 | 212 | 153 | 128 | 25 | 270 | 83 | 187 | 70 | 53 | 17 |
| 20 and over | 2,257 | 1,162 | 1,005 | 677 | 634 | 43 | 1,580 | 528 | 1,052 | 106 | 92 | 14 |
| TOTAL | 4,408 | 2,281 | 2,127 | 998 | 899 | 99 | 3,410 | 1,382 | 2,028 | 225 | 178 | 47 |

Buddhist.

| | | | | | | | | | | | | |
|-------------------|----|----|----|----|----|----|----|----|----|----|----|----|
| 0-10 | 1 | 1 | .. | .. | .. | .. | 1 | 1 | .. | .. | .. | .. |
| 10-15 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 15-20 | 1 | 1 | .. | 1 | 1 | .. | .. | .. | .. | 1 | 1 | .. |
| 20 and over | 70 | 68 | 2 | 57 | 56 | 1 | 13 | 12 | 1 | 17 | 17 | .. |
| TOTAL | 72 | 70 | 2 | 58 | 57 | 1 | 14 | 13 | 1 | 18 | 18 | .. |

Jain.

| | | | | | | | | | | | | |
|-------------------|-----|-----|----|-----|-----|----|----|----|----|----|----|----|
| 0-10 | 51 | 24 | 27 | 3 | 3 | .. | 48 | 21 | 27 | .. | .. | .. |
| 10-15 | 23 | 20 | 3 | 18 | 18 | .. | 5 | 2 | 3 | .. | .. | .. |
| 15-20 | 42 | 28 | 14 | 39 | 26 | 13 | 3 | 2 | 1 | 2 | 2 | .. |
| 20 and over | 192 | 155 | 37 | 157 | 148 | 9 | 35 | 7 | 28 | 19 | 19 | .. |
| TOTAL | 308 | 227 | 81 | 217 | 195 | 22 | 91 | 32 | 59 | 21 | 21 | .. |

Indefinite Beliefs.

| | | | | | | | | | | | | |
|-------------------|----|----|----|----|----|----|----|----|----|----|----|----|
| 0-10 | 4 | 1 | 3 | 2 | .. | 2 | 2 | 1 | 1 | 2 | .. | 2 |
| 10-15 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 15-20 | 5 | 5 | .. | 4 | 4 | .. | 1 | 1 | .. | .. | .. | .. |
| 20 and over | 43 | 30 | 4 | 32 | 30 | 2 | 11 | 9 | 2 | 4 | 3 | 1 |
| TOTAL | 52 | 45 | 7 | 38 | 34 | 4 | 14 | 11 | 3 | 6 | 3 | 3 |

TABLE
LANGUAGE—ALL
All

[illegible]

RELIGIONS.

Religions.

| ASIATIC LANGUAGES. | | | | | | EUROPEAN AND AFRICAN LANGUAGES. | | | | | | | | | | | |
|---------------------|--------|----------|--------------------------|--------|----------|---------------------------------|--------|----------|---------------------------|--------|----------|----------|--------|----------|--------------------------|--------|----------|
| ARABIC. | | | OTHER ASIATIC LANGUAGES. | | | ENGLISH. | | | OTHER EUROPEAN LANGUAGES. | | | SOMALI. | | | OTHER AFRICAN LANGUAGES. | | |
| Persons. | Males. | Females. | Persons. | Males. | Females. | Persons. | Males. | Females. | Persons. | Males. | Females. | Persons. | Males. | Females. | Persons. | Males. | Females. |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 |
| 32,638 | 22,183 | 10,455 | 3,837 | 1,981 | 1,856 | 1,850 | 1,510 | 310 | 335 | 262 | 71 | 0,017 | 3,700 | 2,257 | 540 | 101 | 210 |
| Hindu. | | | | | | | | | | | | | | | | | |
| 5 | 2 | 3 | .. | .. | .. | 1 | 1 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Musalman. | | | | | | | | | | | | | | | | | |
| 32,664 | 21,830 | 10,231 | 41 | 21 | 7 | .. | .. | .. | 6 | 1 | 3 | 0,041 | 3,767 | 2,251 | 530 | 180 | 347 |
| Jain. | | | | | | | | | | | | | | | | | |
| .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Zoroastrian. | | | | | | | | | | | | | | | | | |
| .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Christian. | | | | | | | | | | | | | | | | | |
| 6 | 6 | .. | 12 | 8 | 4 | 1,632 | 1,528 | 304 | 224 | 180 | 35 | 0 | 3 | 3 | 4 | 2 | 2 |
| Animist. | | | | | | | | | | | | | | | | | |
| .. | .. | .. | .. | .. | .. | .. | .. | .. | 2 | 2 | .. | .. | .. | .. | .. | .. | .. |
| Sikh. | | | | | | | | | | | | | | | | | |
| .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Jew. | | | | | | | | | | | | | | | | | |
| 563 | 337 | 226 | 3,723 | 1,893 | 1,831 | 11 | 8 | 3 | 51 | 25 | 20 | .. | .. | .. | .. | .. | .. |
| Buddhist. | | | | | | | | | | | | | | | | | |
| .. | .. | .. | 60 | 50 | 1 | .. | .. | .. | 4 | 4 | .. | .. | .. | .. | .. | .. | .. |
| Indefinite Beliefs. | | | | | | | | | | | | | | | | | |
| .. | .. | .. | .. | .. | .. | 6 | 3 | 3 | 45 | 41 | 4 | .. | .. | .. | .. | .. | .. |

TABLE XII

INFIRMITIES

Part I—Distribution by Age.

| Age | Population. | | | Insane | | | Deaf Mute | | | Blind | | | Lepers | | |
|-------------|-------------|-------|---------|---------|-------|---------|-----------|-------|---------|---------|-------|---------|---------|-------|---------|
| 1 | Persons | Males | Females | Persons | Males | Females | Persons | Males | Females | Persons | Males | Females | Persons | Males | Females |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 0-1 | | | | | | | | | | | | | | | |
| 1-2 | | | | | | | | | | | | | | | |
| 2-3 | | | | | | | | | | | | | | | |
| 3-4 | | | | | | | | | | | | | | | |
| 4-5 | | | | | | | | | | | | | | | |
| 5-10 | 3 | 5 | | | | | 1 | 1 | | 2 | 2 | | | | |
| 10-15 | 6 | 6 | | | | | 2 | 2 | | 2 | 2 | | | | |
| 15-20 | 6 | 4 | " | 2 | 1 | 1 | 2 | 2 | | | | | | | |
| 20-25 | 5 | 5 | | 1 | 1 | | 2 | 2 | | 2 | 2 | | 1 | | 1 |
| 25-30 | 10 | 10 | | 4 | 4 | | 2 | " | | 2 | 5 | | " | 1 | |
| 30-35 | 11 | 11 | | 2 | 2 | | 4 | 4 | | 4 | 4 | | | | |
| 35-40 | 8 | 7 | 1 | 2 | 2 | | " | 2 | | 5 | 4 | | | | |
| 40-45 | 14 | 14 | | | | | 2 | 3 | | 11 | 11 | | 1 | | |
| 45-50 | 10 | 7 | 3 | | | | 5 | 4 | 1 | 5 | 5 | | 2 | | |
| 50-55 | 8 | 5 | " | | | | 1 | | 1 | 7 | 5 | | 1 | | |
| 55-60 | 2 | 1 | 1 | | | | 1 | 2 | | 2 | | | 1 | | |
| 60-65 | 8 | 6 | 2 | | | | 2 | 2 | | 5 | 4 | | 2 | | |
| 65-70 | | | | | | | | | | | | | | | |
| 70 and over | 6 | 4 | " | | | | 2 | 1 | 1 | 4 | 3 | 1 | | | |
| | 91 | 67 | 10 | 11 | 10 | 1 | 30 | 27 | 2 | 51 | 44 | 7 | 2 | 1 | 1 |

CASTE, TRIBE, RACE OR NATIONALITY.

Hindu.

| District. | Brahman. | | Maratha. | | Vanni Sorthia. | | Vanni Others. | | Other Hindus. | | Mochl. | |
|-----------|----------|----------|----------|----------|----------------|----------|---------------|----------|---------------|----------|--------|----------|
| | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| Aden .. | 806 | 60 | 111 | 35 | 110 | 64 | 140 | 71 | 1,953 | 166 | 42 | 34 |

Musalman.

| District. | Arab. | | Bohra. | | Indien. | | Jaberti. | | Julha. | | Khadem. | | Khoja. | | Kokani. | |
|-----------|--------|----------|--------|----------|---------|----------|----------|----------|--------|----------|---------|----------|--------|----------|---------|----------|
| | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| Aden .. | 20,904 | 9,530 | 225 | 144 | 587 | 107 | 217 | 122 | 662 | 512 | 87 | 81 | 87 | 43 | 185 | 20 |

| District. | Merian | | Pahlavi | | Punjabi. | | Rajput | | Shakhi. | | Somali | | Other Arabs. | | Sayed. | | Seedi. | |
|-----------|--------|----------|---------|----------|----------|----------|--------|----------|---------|----------|--------|----------|--------------|----------|--------|----------|--------|----------|
| | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. |
| 1 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 |
| Aden .. | 205 | 175 | 516 | 274 | 20 | 4 | 77 | 18 | 1,015 | 920 | 3,707 | 2,844 | 1,228 | 120 | 200 | 98 | 272 | 221 |

Jain.

| District. | Vanni Total. | | Vanni Shrinani. | | Other Jain. | |
|-----------|--------------|----------|-----------------|----------|-------------|----------|
| | Males. | Females. | Males. | Females. | Males. | Females. |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| Aden .. | 102 | 37 | 116 | 39 | 9 | 5 |

Zoroastrian.

| District. | Zoroastrian. | |
|-----------|--------------|----------|
| | Males. | Females. |
| 1 | 2 | 3 |
| Aden .. | 237 | 86 |

TABLE XIII—*contd*

Christian

| District | European British subject | | Other European and allied races | | Armenian | | Indian Christian | | Anglo Indian | |
|----------|--------------------------|---------|---------------------------------|---------|----------|---------|------------------|---------|--------------|---------|
| | Males | Females | Males | Females | Males | Females | Males | Females | Males | Females |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Aden | 136 | 108 | 26 | 94 | — | 4 | 15 | 8 | 34 | 24 |

Jew, Animist, Buddhist and Sikh

| District | Jew | | Animist | | Buddhist | | Sikh | |
|----------|-------|---------|---------|---------|----------|---------|-------|---------|
| | Males | Females | Males | Females | Males | Females | Males | Females |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| Aden | — | 217 | — | — | 0 | 2 | — | 3 |

Indefinite Beliefs

| District | European British subjects | | Other European and allied races | |
|----------|---------------------------|---------|---------------------------------|---------|
| | Males | Females | Males | Females |
| 1 | 2 | 3 | 4 | 5 |
| Aden | 4 | 3 | 41 | 4 |

TERRITORIAL DISTRIBUTION OF THE CHRISTIAN POPULATION BY SECT AND RACE.

| District. | | All Denominations. | | | | | | | | | Anglican communion. | | | | | | | | |
|-----------|--------|--------------------|--------|-----------|----------------------------|-----------|---------------|-----------|----------|--------|---------------------|--------|-----------|----------------------------|-----------|---------------|-----------|---------|--|
| | | Total. | | | Distribution by race. | | | | | | Total. | | | Distribution by race. | | | | | |
| | | | | | European and allied races. | | Anglo-Indian. | | Indian. | | | | | European and allied races. | | Anglo-Indian. | | Indian. | |
| | | | | | | | | | | | | | | | | | | | |
| Persons. | Males. | Fe-males. | Males. | Fe-males. | Males. | Fe-males. | Males. | Fe-males. | Persons. | Males. | Fe-males. | Males. | Fe-males. | Males. | Fe-males. | Males. | Fe-males. | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | |
| Aden .. | 2,297 | 1,015 | 382 | 1,026 | 296 | 51 | 24 | 235 | 62 | 1,262 | 1,127 | 135 | 1,111 | 131 | 8 | 4 | 8 | .. | |

| District. | Armenian. | | | | | | | | | Baptist. | | | | | | | | |
|-----------|-----------|--------|-----------|----------------------------|-----------|---------------|-----------|---------|-----------|----------|--------|-----------|----------------------------|-----------|---------------|-----------|---------|-----------|
| | Total. | | | Distribution by race. | | | | | | Total. | | | Distribution by race. | | | | | |
| | | | | European and allied races. | | Anglo-Indian. | | Indian. | | | | | European and allied races. | | Anglo-Indian. | | Indian. | |
| | Persons. | Males. | Fe-males. | Males. | Fe-males. | Males. | Fe-males. | Males. | Fe-males. | Persons. | Males. | Fe-males. | Males. | Fe-males. | Males. | Fe-males. | Males. | Fe-males. |
| 1 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 |
| Aden .. | 4 | .. | 4 | .. | 4 | .. | .. | .. | .. | 4 | 4 | .. | 2 | .. | 1 | .. | 1 | .. |

| District. | Congregationalist. | | | | | | | | | | Lutheran. | | | | | | | |
|-----------|--------------------|--------|-----------|----------------------------|-----------|---------------|-----------|---------|-----------|----------|-----------|-----------|----------------------------|-----------|---------------|-----------|---------|-----------|
| | Total. | | | Distribution by race. | | | | | | Total. | | | Distribution by race. | | | | | |
| | | | | European and allied races. | | Anglo-Indian. | | Indian. | | | | | European and allied races. | | Anglo-Indian. | | Indian. | |
| | Persons. | Males. | Fe-males. | Males. | Fe-males. | Males. | Fe-males. | Males. | Fe-males. | Persons. | Males. | Fe-males. | Males. | Fe-males. | Males. | Fe-males. | Males. | Fe-males. |
| 1 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 |
| Aden | 2 | 2 | .. | 2 | .. | .. | .. | .. | .. | 16 | 16 | .. | 16 | .. | .. | .. | .. | .. |

| District. | Methodist. | | | | | | | | | | Presbyterian. | | | | | | | |
|-----------|------------|--------|-----------|----------------------------|-----------|---------------|-----------|---------|-----------|----------|---------------|-----------|----------------------------|-----------|---------------|-----------|---------|-----------|
| | Total. | | | Distribution by race. | | | | | | Total. | | | Distribution by race. | | | | | |
| | | | | European and allied races. | | Anglo-Indian. | | Indian. | | | | | European and allied races. | | Anglo-Indian. | | Indian. | |
| | Persons. | Males. | Fe-males. | Males. | Fe-males. | Males. | Fe-males. | Males. | Fe-males. | Persons. | Males. | Fe-males. | Males. | Fe-males. | Males. | Fe-males. | Males. | Fe-males. |
| 1 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 |
| Aden .. | 59 | 53 | 6 | 48 | 6 | 1 | .. | 4 | .. | 37 | 36 | 1 | 34 | 1 | .. | .. | 2 | .. |

TABLE XV—*contd*

TABLE XV—contd

26

| District | Protestant (nonsectarian or sect not specified) | | | | | | | | | | Roman Catholic. | | | | | | | | | | |
|----------|---|-------|----------|--------|----------|--------|----------|--------|----------|---------|-----------------------|----------|--------|----------|-------|---------------------------|----------|---------|--------------|-------|----------|
| | Total | | | | | | | | | | Distribution by race. | | | | | | | | | | |
| | | | | | | | | | | | Total | | | | | | | | | | |
| | | | | | | | | | | | Distribution by race | | | | | European and allied races | | | Anglo-Indian | | |
| | | | | | | | | | | | Indian | | | | | Males | | Females | | Total | |
| | Persons. | Males | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Persons | Males. | Females. | Males. | Females. | Total | Males | Females. | Males | Females. | Total | Females. |
| 1 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | |
| Aden | 148 | 116 | 32 | 111 | 28 | 4 | 4 | 1 | | 60 | 484 | 186 | 233 | 117 | 40 | 16 | | 11 | 58 | | |

| District | Salvationalist | | | | | | | | | |
|----------|----------------|--------|-----------|--------|-----------|--------|-----------|----------|--------|-----------|
| | Total | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | Persons. | Males. | Fe-males. | Males. | Fe-males. | Males. | Fe-males. | Persons. | Males. | Fe-males. |
| 1 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | 101 |
| Aden | 1 | 1 | | 1 | | | | | | |

| District | Syrian unspecified | | | | | | | | | |
|----------|--------------------|--------|-----------|--------|-----------|--------|-----------|--------|-----------|----------|
| | Total | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | Persons. | Males. | Fe-males. | Males. | Fe-males. | Males. | Fe-males. | Males. | Fe-males. | Persons. |
| 1 | 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 |
| Aden | 1 | 1 | | 1 | | | | | | |

| District | Sect not returned | | | | | | | | | |
|----------|-------------------|--------|-----------|--------|-----------|--------|-----------|--------|-----------|----------|
| | Total | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | Persons. | Males. | Fe-males. | Males. | Fe-males. | Males. | Fe-males. | Males. | Fe-males. | Persons. |
| 1 | 110 | 111 | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 |
| Aden | 93 | 75 | 18 | 67 | 14 | | | | | |

TABLE XVI.—LIST SHOWING THE AGE OF ARMENIANS.

| District. | All ages. | | | 18-30 | | 30-40 | | 50 and over. | |
|------------|-----------|--------|----------|--------|----------|--------|----------|--------------|----------|
| | Total. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| Aden | 6 | 2 | 4 | 2 | 2 | .... | 1 | .... | 1 |

Note:—Table XVI (a) includes 45 males of Indefinite Beliefs and 7 females of Indefinite Beliefs.

EUROPEAN AND ALLIED RACES AND ANGLO-INDIANS BY RACE AND AGE.

(a) European and allied races (including Armenians).

| District. | British Subjects. | | | | | | | | | | | | | | | | | | |
|------------|-------------------|--------|-----------|-----------|--------|-----------|--------|-----------|--------|-----------|--------|-----------|--------|-----------|--------|-----------|--------|-----------|--------------|
| | Total. | | | All ages. | | | 0-10 | | 10-16 | | 16-18 | | 18-30 | | 30-40 | | 40-50 | | 50 and over. |
| | Total. | Males. | Fe-males. | Total. | Males. | Fe-males. | Males. | Fe-males. | Males. | Fe-males. | Males. | Fe-males. | Males. | Fe-males. | Males. | Fe-males. | Males. | Fe-males. | Males. |
| | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| Aden | 1,974 | 1,671 | 303 | 1,567 | 1,366 | 201 | 54 | 46 | 9 | 4 | 29 | 3 | 1,000 | 70 | 196 | 51 | 61 | 20 | 17 |

| District. | Others. | | | | | | | | | | | | | | | | |
|------------|-----------|--------|-----------|--------|-----------|--------|-----------|--------|-----------|--------|-----------|--------|-----------|--------|-----------|--------------|-----------|
| | All ages. | | | 0-10 | | 10-16 | | 16-18 | | 18-30 | | 30-40 | | 40-50 | | 50 and over. | |
| | Total. | Males. | Fe-males. | Males. | Fe-males. | Males. | Fe-males. | Males. | Fe-males. | Males. | Fe-males. | Males. | Fe-males. | Males. | Fe-males. | Males. | Fe-males. |
| | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 |
| Aden | 407 | 305 | 102 | 30 | 31 | 7 | 16 | 8 | 4 | 127 | 31 | 66 | 14 | 48 | 5 | 10 | 1 |

(b) Anglo-Indian.

| District. | All Ages. | | | 0-1 | | 1-5 | | 5-10 | | 10-15 | | 16-18 | | 18-20 | |
|------------|-----------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|
| | Total. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. |
| | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| Aden | 78 | 54 | 24 | 1 | .. | 7 | 1 | 6 | 6 | 3 | 1 | .. | 3 | 2 | 1 |

| District. | 15-20 | | 20-30 | | 30-40 | | 40-50 | | 50-60 | | 60 and over. | |
|------------|--------|----------|--------|----------|--------|----------|--------|-----------|--------|-----------|--------------|----------|
| | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Fe-males. | Males. | Fe-males. | Males. | Females. |
| | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| Aden | 2 | 4 | 15 | 4 | 19 | 6 | 9 | 2 | .. | .. | 1 | .... |

[illegible]

| Occupation. | Total workers and dependents. | ACTUAL WORKERS | | | | Dependents. | Occupation. | Total workers and dependents. | ACTUAL WORKERS | | | | Dependents. | |
|---|-------------------------------|----------------|---------|--------------------------|---------|-------------|---|-------------------------------|----------------|-------|---------|--------------------------|-------------|---------|
| | | Total | | Partially agriculturists | | | | | Total | Total | | Partially agriculturists | | |
| | | Males | Females | Males | Females | | | | | Males | Females | Males | | Females |
| TOTAL ALL CLASSES | 56,500 | 30,802 | 1,662 | | 23,836 | | ORDER 2—WOOD | 1,514 | 470 | 103 | | 810 | | |
| 1 CLASS A—PRODUCTION OF RAW MATERIALS | 1,313 | 655 | 8 | | 1,150 | | 41 Carpenters, turners and joiners, etc. | 1,165 | 412 | 2 | | 710 | | |
| SUB-CLASS I—EXPLOITATION OF THE SURFACE OF THE EARTH | 1,726 | 651 | 6 | | 1,127 | | 45 Blacksmiths and other industries of woody material including leather | 173 | 17 | 101 | | 61 | | |
| ORDER 1—PASTURE AND AGRICULTURE | 164 | 63 | 7 | | 62 | | ORDER 9—METALS | 631 | 186 | 5 | | 402 | | |
| (a) Ordinary cultivation | 54 | 33 | 1 | | 18 | | 16 Forging and rolling of iron and other metals | 23 | 6 | | | 14 | | |
| Groups— | | | | | | | 43 Others workers in iron makers of iron pens and tools principally or exclusively of iron | 287 | 66 | 2 | | 176 | | |
| 2 Ordinary cultivators | 54 | 33 | 3 | | 14 | | 47 Workers in brass, copper and bell metal | 88 | 26 | 1 | | 61 | | |
| (b) Growers of special products and market gardening | 71 | 76 | 1 | | 41 | | 50 Workers in other metals (tin, zinc, lead, quicksilver, etc.) | 113 | 65 | | | 142 | | |
| 3 Fruit flower vegetable betel vine pepper spices, areca nut, etc. growers | 71 | 26 | 1 | | 41 | | ORDER 10—CERAMICS | 15 | 2 | 4 | | 8 | | |
| (d) Raising of farm stock | 10 | 4 | 2 | | 5 | | 55 Potters and earthen pipe and bowl makers | 15 | 3 | 4 | | 8 | | |
| 14 Herdsmen shepherds goatherds, etc. | 10 | 4 | 2 | | 5 | | ORDER 11—CHEMICAL PRODUCTS, PHOSPHATE, SO-CALLED AND ANALOGS | 143 | 78 | | | 67 | | |
| ORDER 4—FISHING AND HUNTING— | 1,661 | 588 | 1 | | 1,072 | | 59 Manufacture of braked and miners' waters and ice | 1 | 1 | | | 15 | | |
| 17 Fishing | 1,661 | 588 | 1 | | 1,072 | | 61 Manufacture and refining of vegetable oils | 97 | 77 | | | 82 | | |
| SUB-CLASS II—EXTRACTION OF MINERALS | 17 | 4 | | | 13 | | 62 Manufacture and refining of mineral oils | 62 | | | | 82 | | |
| ORDER 5—SALT ETC.— | 17 | 4 | | | 13 | | ORDER 12—FOOD INDUSTRIES | 1,473 | 460 | 140 | | 861 | | |
| 23 Rock sea and marsh salt | 17 | 4 | | | 13 | | 63 Rice pounders and huskers and flour grinders | 126 | 20 | 80 | | 66 | | |
| CLASS 5—PREPARATION AND SUPPLY OF MATERIAL SUBSTANCES | 25,183 | 11,123 | 673 | | 14,187 | | 66 Bakers and biscuit makers | 369 | 132 | 87 | | 170 | | |
| SUB-CLASS III—INDUSTRY | 9,644 | 3,263 | 692 | | 6,386 | | 67 Grain processors, etc. | 37 | 10 | | | 27 | | |
| ORDER 6—TEXTILES— | 1,004 | 279 | 256 | | 470 | | 68 Butchers | 216 | 156 | 2 | | 356 | | |
| 25 Cotton spinning, weaving, etc. | | | | | | | 69 Fishcurers | 4 | 2 | | | 3 | | |
| Unspecified | 3 | 2 | 1 | | 205 | | 70 Butter, cheese and ghee makers | 4 | 1 | | | 1 | | |
| 26 Cotton spinning— | 30 | 10 | 37 | | 139 | | 72 Sweetmeat makers, preparers of jam and confections, etc. | 6 | 6 | | | 16 | | |
| Unspecified | | | | | | | 73 Brewers and distillers | 30 | 15 | | | 213 | | |
| 27 Cotton spinning and weaving— | 400 | 174 | 21 | | 205 | | 75 Manufacture of tobacco, opium and ganja | 332 | 119 | | | 750 | | |
| Unspecified | 400 | 174 | 21 | | 205 | | ORDER 13—INDUSTRIES OF DRESS AND THE TOILET | 1,374 | 503 | 115 | | 750 | | |
| 29 Rope twine and string making | 407 | 44 | 228 | | 139 | | 76 Hat cap and turban makers | 5 | | 8 | | 340 | | |
| 37 Dyeing, bleaching, printing, preparation and sponging of textiles— | | | | | | | 77 Tailors, milliners, dress makers, designers and embroiderers on linen | 50 | 115 | 75 | | 101 | | |
| Others | 123 | 46 | | | 87 | | 78 Shoe, boot and sandal makers | 168 | 67 | | | | | |
| 38—Market place etc. | | | | | | | 79 Other industries pertaining to dress, gloves, socks, garters, belts, buttons, umbrellas, canes, etc. | 1 | 1 | | | | | |
| Occupations such as Weaver, insufficiently defined, I discontinue this order but not assignable to any particular group | 41 | 5 | 70 | | 0 | | | | | | | | | |
| ORDER 7—HIDES, SKINS AND HARD MATERIALS FROM THE ANIMAL KINGDOM | 73 | 4 | 1 | | 68 | | | | | | | | | |
| 40 Makers of leather articles, such as trunks, water bags, saddlery or harness, etc. etc. | 13 | 1 | | | 17 | | | | | | | | | |
| 41 Furriers and persons occupied with leathers, and bristles brush makers | 60 | 3 | 1 | | 56 | | | | | | | | | |

| Occupations | Total workers and depend- ants | ACTUAL WORKERS | | | | Depend- ants | Occupations | Total workers and depend- ants | ACTUAL WORKERS | | | | Depend- ants |
|---|--|----------------|---------|------------------------------------|---------|-----------------|---|--|----------------|---------|------------------------------------|---------|-----------------|
| | | Total | | Partially agricul- turalists | | | | | Total | | Partially agricul- turalists | | |
| | | Males | Females | Males | Females | | | | Males | Females | Males | Females | |
| ORDER 27—TRADE IN SKINS, LEATHER AND FURS | 351 | 80 | 1 | .. | .. | 260 | ORDER 32—TRADE IN FUEL | 286 | 65 | 56 | .. | .. | 165 |
| 124 Trade in skins leather furs, sea horns, etc. | 351 | 80 | 1 | .. | .. | 260 | 147 Dealers in fire wood, charcoal, coal, cowdung cakes, etc. | 286 | 65 | 56 | .. | .. | 165 |
| ORDER 29—TRADE IN METALS | 7 | 1 | .. | .. | .. | 4 | ORDER 39—TRADE IN AR- TICLES OF LUXURY AND THOSE PERTAINING TO LETTERS AND THE ARTS AND SCIENCES | 19 | 5 | .. | .. | .. | 11 |
| 126 Trade in metals, machinery, knives, tools, etc. | 7 | 1 | .. | .. | .. | 4 | 150 Publishers, book sellers, stationers, dealers in maps, pictures, musical instruments and confectioneries | 19 | 5 | .. | .. | .. | 11 |
| ORDER 31—TRADE IN CHEMICAL PRODUCTS | 10 | 6 | 4 | .. | .. | 9 | ORDER 46—TRADE IN OTHER SORTS | 2,489 | 753 | 6 | .. | .. | 1,728 |
| 128 Trade in chemi- cal products (drugs, dyes, paints, petro- leum, explosives, etc.) | 10 | 6 | 4 | .. | .. | 9 | 152 General store- keepers and shop- keepers otherwise unspecified | 2,573 | 700 | 2 | .. | .. | 1,671 |
| ORDER 33—HOTELS CAFES, RESTAURANTS, ETC. | 1,084 | 440 | 7 | .. | .. | 608 | 153 Itinerant traders, pedlars, hawkers, etc. | 116 | 83 | 6 | .. | .. | 67 |
| 129 Vendors of wine, liquors, spiced waters and ice | 291 | 166 | 6 | .. | .. | 120 | CLASS C—PUBLIC ADMIN- ISTRATION AND LIBERAL ARTS | 10,886 | 7,383 | 121 | .. | .. | 8,144 |
| 130 Owners and shop agents of hotels, book shops, saris, etc., and their employees | 773 | 283 | 2 | .. | .. | 488 | SUB-CLASS VI—PUBLIC FORCE | 8,154 | 2,708 | 8 | .. | .. | 1,444 |
| ORDER 35—OTHER TRADE IN FOOD STUFFS | 2,630 | 922 | 29 | .. | .. | 1,829 | ORDER 41—ARMY | 6,976 | 6,293 | 6 | .. | .. | 671 |
| 132 Grocers and sell- ers of vegetable oil, salt and other com- modities | 822 | 297 | 1 | .. | .. | 524 | 155 Army (Imperial) | 6,976 | 6,293 | 6 | .. | .. | 671 |
| 133 Sellers of milk, butter, sheep, pou- ltry, eggs, etc. | 457 | 65 | 49 | .. | .. | 343 | ORDER 42—NAVY | 28 | 28 | .. | .. | .. | .. |
| 134 Sellers of sweet meats, sugar, and molasses | 46 | 24 | .. | .. | .. | 22 | 157 Navy | 28 | 28 | .. | .. | .. | .. |
| 135 Cardamom, betel leaf, vegetables, fruit and areca nut sellers | 774 | 309 | 6 | .. | .. | 457 | ORDER 44—POLICE | 1,138 | 385 | .. | .. | .. | 773 |
| 136 Grain and pulse dealers | 107 | 85 | 3 | .. | .. | 79 | 159 Police | 1,138 | 385 | .. | .. | .. | 773 |
| 137 Tobacco, opium, ganja, etc., sellers | 336 | 113 | 18 | .. | .. | 199 | SUB-CLASS VII—PUBLIC AD- MINISTRATION | 970 | 926 | .. | .. | .. | 450 |
| 138 Dealers in sheep, goats and pigs | 23 | 23 | .. | .. | .. | .. | ORDER 45—PUBLIC AD- MINISTRATION | 976 | 926 | .. | .. | .. | 450 |
| 139 Dealers in hay, grass and fodder | 11 | 6 | .. | .. | .. | 5 | 161 Service of the State (not assigned to any other speci- fic group) | 435 | 137 | .. | .. | .. | 298 |
| ORDER 34—TRADE IN CLOTHING AND TOILET ARTICLES | 48 | 14 | .. | .. | .. | 34 | 162 Service of Indian and Foreign States (not assigned to any other specific group) | 2 | 2 | .. | .. | .. | .. |
| 140 Trade in ready made clothing and other articles of dress and the toilet (hats, umbrellas, socks, ready made shoes, perfumes, etc.) | 48 | 14 | .. | .. | .. | 34 | 163 Municipal and other Local (not Village) Servants (not assigned to any other specific group) | 233 | 61 | .. | .. | .. | 152 |
| ORDER 35—TRADE IN FURNITURE | 2 | 1 | .. | .. | .. | 1 | SUB-CLASS VIII—PROFE- SSIONS AND LIBERAL ARTS | 1,905 | 316 | 69 | .. | .. | 620 |
| 141 Trade in furni- ture, carpets, cur- tains, and bedding | 2 | 1 | .. | .. | .. | 1 | ORDER 46—RELIGION | 226 | 60 | 2 | .. | .. | 164 |
| ORDER 36—TRADE IN BUILDING MATERIALS | 15 | 9 | .. | .. | .. | 6 | 165 Priests, ministers, etc. | 162 | 68 | .. | .. | .. | 118 |
| 143 Trade in building materials (stones, plaster, cement, sand, thatch, etc.) | 15 | 9 | .. | .. | .. | 6 | 167 Catechists, read- ers, Church and mission service | 41 | 1 | 2 | .. | .. | 38 |
| ORDER 37—TRADE IN MEANS OF TRANSPORT | 28 | 15 | .. | .. | .. | 11 | 168 Temple, burial or ground service, pilgrim con- ductors, circum- cisers | 23 | 23 | .. | .. | .. | 10 |
| 146 Dealers and hire of oxen, camels, horses, cattle, as- ses, mules, etc. | 28 | 15 | .. | .. | .. | 11 | ORDER 47—LAW | 98 | 25 | .. | .. | .. | 73 |
| | | | | | | | 169 Lawyers of all kinds including Kavis, law agents and mukhtyars | 7 | 2 | .. | .. | .. | 5 |

TABLE XVII—contd.

| Occupation. | Total workers and depend- ants. | ACTUAL WORKERS. | | | | Depend- ants. | Occupation. | Total workers and depend- ants. | ACTUAL WORKERS. | | | | Depend- ants. |
|---|---|-----------------|----------|-------------------------------------|----------|------------------|---|---|-----------------|----------|-------------------------------------|----------|------------------|
| | | Total. | | Partially agricul- turalists. | | | | | Total. | | Partially agricul- turalists. | | |
| | | Males. | Females. | Males. | Females. | | | | Males. | Females. | Males. | Females. | |
| ORDER 47—LAW— | | | | | | | SUB-CLASS X.—DOMESTIC SERVICE | 2,431 | 1,200 | 57 | .. | .. | 1,084 |
| 171. Lawyers, clerks, printing, etc. .. | 71 | 23 | .. | .. | .. | 65 | ORDER 52.—DOMESTIC SER- VICE | 2,431 | 1,200 | 57 | .. | .. | 1,084 |
| ORDER 48—MEDICINE .. | 107 | 24 | 43 | .. | .. | 62 | 181. Cooks, water carriers, door- keepers, watch- men and other in- door servants .. | 1,080 | 1,008 | 56 | .. | .. | 916 |
| 171. Medical, dental, pharmacy, etc. .. | 47 | 74 | 1 | .. | .. | 22 | 182. Private grocers, coachmen, dog boys, etc. .. | 451 | 282 | 1 | .. | .. | 168 |
| 172. Midwives, nurses, physiotherapists, etc. .. | 122 | 14 | 48 | .. | .. | 63 | SUB-CLASS XI.—INSUFFI- CIENTLY DESCRIBED OCCUPATIONS | 15,053 | 10,066 | 745 | .. | .. | 4,242 |
| ORDER 49—INSTRUCTION .. | .. | 107 | 18 | .. | .. | 212 | ORDER 50—GENERAL TERMS WHICH DO NOT INDICATE A DEFINITE OCCUPATION | 15,053 | 10,066 | 745 | .. | .. | 4,242 |
| 173. Teachers and lecturers .. | 251 | 102 | 16 | .. | .. | 210 | 184. Manufacturers, business men and contractors, others unspecified .. | 106 | 20 | .. | .. | .. | 167 |
| 174. Clerks and typists, etc. .. | 5 | 3 | 2 | .. | .. | 2 | 185. Charities, account- ants, bookkeepers, clerks and other employees in un- specified offices, watchmen and stewards .. | 5,704 | 4,000 | 31 | .. | .. | 1,703 |
| ORDER 51—LITERARY AND ARTS AND SCIENCES .. | 137 | 27 | .. | .. | .. | 62 | 186. Miscellaneous other unspecified .. | 322 | 141 | 2 | .. | .. | 170 |
| 175. Architects, artists, engineers, etc. .. | 34 | 70 | .. | .. | .. | 61 | 187. Labourers and workmen otherwise unspecified .. | 8,741 | 5,850 | 712 | .. | .. | 2,108 |
| 176. Authors, editors, journalists, etc. .. | 7 | 2 | .. | .. | .. | 2 | SUB-CLASS XII.—UNPRODUC- TIVE | 200 | 276 | 58 | .. | .. | 27 |
| 177. Musicians, painters, etc. .. | 2 | 1 | .. | .. | .. | 2 | ORDER 54.—INMATES OF JAILS, ASYLUMS, AND ALMS HOUSES .. | 92 | 92 | .. | .. | .. | .. |
| SUB-CLASS IX.—PERSONS LIVING PRINCIPALLY ON THEIR INCOME .. | 422 | 151 | 46 | .. | .. | 632 | 188. Inmates of jails, asylums, and alms houses .. | 92 | 92 | .. | .. | .. | .. |
| ORDER 53.—PERSONS LIV- ING PRINCIPALLY ON THEIR INCOME .. | 613 | 121 | 46 | .. | .. | 632 | ORDER 55.—BEGGARS, VA- GRANTS, PROSTITUTES, ETC. .. | 268 | 183 | 56 | .. | .. | 27 |
| 180. House rent recipi- ents, pensioners, etc. .. | 620 | 151 | 46 | .. | .. | 632 | 189. Beggars and vagrants .. | 252 | 180 | 28 | .. | .. | 24 |
| 181. House rent recipi- ents, pensioners, etc. .. | 620 | 151 | 46 | .. | .. | 632 | 190. Procurers and pro- stitutes .. | 20 | .. | 20 | .. | .. | 3 |
| CLASS D—MISCELLANEOUS .. | 17,544 | 11,631 | 800 | .. | .. | 5,353 | 191. Other unclassi- fied unproductive occupations .. | 7 | 3 | 4 | .. | .. | .. |

TABLE
INDUSTRIAL STATISTICS—
Provincial

| Description of Establishment. | Classification of Establishment according to the number of persons employed (including management) | Total Number of Establishments. | Total of persons employed | | Direction, Supervision and | | | |
|--|--|---------------------------------|---------------------------|----------|-----------------------------|----------|----------------------------------|----------|
| | | | | | Managers | | Supervising and Technical Staff. | |
| | | | Males | Females. | Europeans and Anglo-Indians | Indians. | Europeans and Anglo-Indians | Indians. |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| FOOD INDUSTRIES | Total .. | 4 | 100 | .. | 3 | 1 | 3 | .... |
| Tobacco Factory in which mechanical power is used .. | From 10 to 20 persons .. | 1 | 13 | .... | 1 | .... | .... | .... |
| Cigarette Factory .. | Total .. | 3 | 87 | .... | 2 | 1 | 3 | .... |
| In which mechanical power is used .. | From 10 to 20 persons .. | 1 | 12 | .... | .... | 1 | .... | .. |
| | From 20 to 50 persons .. | 2 | 75 | .... | 2 | .... | 3 | .... |
| METAL INDUSTRIES | | | | | | | | |
| Work Shop | Total .. | 5 | 545 | .... | 4 | 1 | 4 | 2 |
| In which mechanical power is used .. | From 50 to 100 persons .. | 2 | 158 | .... | 2 | .... | 1 | 1 |
| | From 100 to 200 persons .. | 3 | 407 | .... | 2 | 1 | 3 | 1 |
| PRODUCTION AND TRANSMISSION OF PHYSICAL FORCES | | | | | | | | |
| Water and Ice Factory in which mechanical power is used .. | From 100 to 200 persons .. | 1 | 102 | .... | 1 | .... | 2 | .... |
| INDUSTRIES CONNECTED WITH CHEMICAL PRODUCTS | | | | | | | | |
| Salt Work | | | | | | | | |
| In which mechanical power is used .. | From 400 and over .. | 2 | 846 | .... | 1 | 1 | 3 | 10 |
| | Grand Total .. | 12 | 1,593 | .... | 8 | 3 | 12 | 12 |

INDUSTRIAL STATISTICS—
Distribution by

| Description of Establishment. | District | Total Number of Establishments. | Total of persons employed | | Direction, Supervision and | | | |
|--|----------------|---------------------------------|---------------------------|----------|------------------------------|---------|---------------------------------|----------|
| | | | | | Managers. | | Supervising and Technical staff | |
| | | | Males | Females. | Europeans and Anglo-Indians. | Indians | Europeans and Anglo-Indians | Indians. |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| FOOD INDUSTRIES | TOTAL .. | 4 | 100 | .. | 3 | 1 | 3 | .... |
| Tobacco Factory .. | Aden .. | 1 | 13 | .... | 1 | .... | .... | .... |
| Cigarette Factory .. | .. .. | 3 | 87 | .... | 2 | 1 | 3 | .... |
| METAL INDUSTRIES | | | | | | | | |
| Work Shop .. .. | .. .. | 5 | 545 | .... | 4 | 1 | 4 | 2 |
| PRODUCTION AND TRANSMISSION OF PHYSICAL FORCES | | | | | | | | |
| Water and Ice Factory .. | .. .. | 1 | 102 | .... | 1 | .... | 2 | .... |
| INDUSTRIES CONNECTED WITH CHEMICAL PRODUCTS | | | | | | | | |
| Salt Work .. .. | .. .. | 2 | 846 | .... | 1 | 1 | 3 | 10 |
| | Grand Total .. | 12 | 1,593 | .... | 9 | 3 | 12 | 12 |

Industrial Establishments classified according

| Description of Establishment | Total number | NUMBER OWNED BY | | | | | |
|--|--------------|--------------------------------|---|---------|------|----------------------------|-------|
| | | Govern-ment or local authority | Registered Companies with Directors who are | | | Private | |
| | | | Europeans or Anglo-Indians | Indians | Both | Europeans or Anglo-Indians | Hindu |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| FOOD INDUSTRIES TOTAL | 4 | | 3 | | | | 1 |
| Tobacco Factory | 1 | | 1 | | | | |
| Cigarette Factory | 3 | | 2 | | | | 1 |
| METAL INDUSTRIES | | | | | | | |
| Work Shop | 5 | | 2 | | | | |
| PRODUCTION AND TRANSMISSION OF PHYSICAL FORCES | | | | | | | |
| Water and Ice Factory | 1 | | 1 | | | | |
| INDUSTRIES CONNECTED WITH CHEMICAL PRODUCTS | | | | | | | |
| Salt Work | 2 | | | | | | |
| Grand Total | 12 | 2 | 6 | | | 1 | 1 |

to the class of Owners and Managers.

| | | | | NUMBER MANAGED BY | | | |
|------------------|---------|---------|----------------------------------|-------------------|----------------|---------|---------|
| NOMINAL RANK. | Partee. | Others. | European or Anglo- Indian. | Hindu. | Musul- man. | Partee. | Others. |
| | | | | | | | |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| .... | .... | .... | 3 | 1 | .... | .... | .... |
| .... | .... | .... | 1 | .... | .... | .... | .... |
| .... | .... | .... | 7 | 1 | .... | .... | .... |
| .... | 1 | .... | 4 | .... | .... | 1 | .... |
| .... | .... | .... | 1 | .... | .... | .... | .... |
| 1 | .... | .... | 1 | .... | 1 | .... | .... |
| 1 | 1 | .... | 0 | 1 | 1 | 1 | .... |

Caste or Race and Birth-place of Skilled Workmen classified according to their

| Description of Establishment and occupation | NUMBER OF WORKMEN | | | | RELIGION CASTE | | | | | |
|---|-------------------|---------|-------------------|---------|----------------------|------------|------|---------|------------------------------------|----------------|
| | Adults | | Children under 14 | | Mussoomans and Sikhs | Christians | Jews | Parsees | Hindus | |
| | Males | Females | Males | Females | | | | | Brahmins and other Writing Castes. | Artisan Castes |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| FOOD INDUSTRIES | | | | | | | | | | |
| TOBACCO FACTORY | | | | | | | | | | |
| Tobacco cutter | 1 | | | | 10 | | | | | |
| Cigarettes Factory | | | | | | | | | | |
| Tobacco Cutter | 3 | | | | 3 | | | | | |
| Cigarettes Maker | 11 | | | | | | 11 | | | |
| METAL INDUSTRIES. | | | | | | | | | | |
| WORK SHOP | | | | | | | | | | |
| Blacksmith | 6 | | | | 2 | | | 1 | 3 | |
| Striker | 2 | | | | 2 | | | | | |
| Store keeper | 1 | | | | 1 | | | | | |
| Fitter | 32 | | | | 28 | 1 | | 1 | 2 | |
| Fitter boy | 4 | | | | 6 | | | | | |
| Store boy | 1 | | | | 1 | | | | | |
| Carpenter | 22 | | | | 10 | | | | | |
| Carpenter boy | 3 | | 5 | | 5 | | | | | |
| Mason | 4 | | | | 4 | | | | | |
| Mason boy | 3 | | 1 | | 4 | | | | | |
| Foreman | 6 | | | | 3 | 2 | | | 1 | |
| Fireman | 13 | | | | 13 | | | | | |
| Moulder | 4 | | | | 4 | | | | | |
| Moulder boy | 9 | | | | 9 | | | | | |
| Rollermaker | 24 | | | | 24 | | | | | |
| Revetter | 53 | | | | 53 | | | | | |
| Holder up | 8 | | | | 8 | 1 | | | | |
| Revet boy | 6 | | 13 | | 19 | | | | | |
| Coppersmith | 5 | | | | 2 | | | | 3 | |
| Ballmaker | 2 | | | | 2 | | | | | |
| Asst Ballmaker | 1 | | | | 1 | | | | | |
| Oil engine driver | 2 | | | | 2 | | | | | |
| Greaser | 1 | | | | 1 | | | | | |
| Carriage and Waggon examiner | 1 | | | | 1 (Sikh) | | | | | |
| Wheeler Gauger | 1 | | | | 1 | | | | | |
| Wheeler Taper | 1 | | | | 1 | | | | | |
| Sign writer | 1 | | | | 1 | | | | | |
| Painter | 2 | | | | 2 | | | | | |
| Hammerman | 10 | | | | 10 | | | | | |
| Malstry | 1 | | | | 1 | | | | | |
| Crane driver | 1 | | | | 2 | | | | | |
| Pump driver | 1 | | | | 1 | | | | | |
| Engineer | 1 | | | | | 1 | | | | |
| Turner | 3 | | | | | | | 2 | 1 | |
| Plumber | 1 | | | | 1 | | | | | |
| Tinsal | 25 | | | | 25 | | | | | |
| Godown man | 1 | | | | 1 | | | | | |
| Godown boy | 1 | | | | 1 | | | | | |
| Succanee | 6 | | | | 6 | | | | | |
| Khalasi | 6 | | | | 6 | | | | | |
| Workman | 7 | | | | 7 | | | | | |

Industry and Occupation in Establishments employing Mechanical Power.

[illegible]

TABLE XXII.—INDUSTRIAL

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| Description of Establishment and occupation 1 | NUMBER OF WORKMEN | | | | RELIGION CASTE | | | | | | |
|--|-------------------|--------------|-------------------|--------------|--------------------------|-----------------|-----------|-------------|--|--------------------------------|----|
| | Adults. | | Children under 14 | | Musalmans and Sikhs 6 | Christians 7 | Jews 8 | Paria. 9 | Brahmin and other Writing Castes 10 | Hindus Artisan Castes 11 | |
| | Males 2 | Females 3 | Males 4 | Females 5 | | | | | | | |
| | | | | | | | | | | | |
| METAL INDUSTRIES—contd | | | | | | | | | | | |
| WORK SHOP—contd | | | | | | | | | | | |
| Driver | 10 | | | | 10 | | | | 1 | | |
| Clerk | 1 | | | | 1 | | | | | | |
| Dhobi | 10 | | | | 1 | | | | | | |
| Machine boy | 1 | | | | 1 | | | | | | |
| Apprentice | 1 | | | | 1 | | | | | | |
| Coolie | 10 | | | | 10 | | | | | | |
| Handwall of Condenser | 6 | | | | 6 | | | | | | |
| INDUSTRIES CONNECTED WITH CHEMICAL PRODUCTS. | | | | | | | | | | | |
| Salt Work. | | | | | | | | | | | |
| Head overseer | 1 | | | | | | | | | 1 | |
| Engineer | 4 | | | | 4 | | | | | | |
| Store keeper | 2 | | | | 2 | | | | | | |
| Salt overseer | 2 | | | | 1 | | | | | | |
| Overseer | 1 | | | | 1 | | | | | | |
| Railway overseer | 1 | | | | 1 | | | | | | |
| Mill overseer | 3 | | | | 3 | | | | | | |
| Oilman | 9 | | | | 9 | | | | | | |
| Turner | 2 | | | | 2 | | | | | | |
| Electrical workman | 1 | | | | 1 | | | | | | |
| Motor car Driver | 1 | | | | 1 | | | | | | |
| Camel Contractor | 1 | | | | 1 | | | | | | |
| Fitter and Turner | 1 | | | | 1 | | | | | | |
| Cook | 2 | | | | 2 | | | | | | |
| Mill operative | 6 | | | | 6 | | | | | | |
| Fitter | 6 | | | | 6 | | | | | | |
| Carpenter | 26 | | | | 26 | | | | | | |
| Hammerman | 2 | | | | 2 | | | | | | |
| Blacksmith | 2 | | | | 2 | | | | | | |
| Moulder | 1 | | | | 1 | | | | | | |
| Engine driver | 3 | | | | 3 | | | | | | |
| Brick layer | 3 | | | | 3 | | | | | | |
| Saraj | 1 | | | | 1 | | | | | | |
| Mucadam | 43 | | | | 43 | | | | | | |
| Chowkidar | 19 | | | | 19 | | | | | | |
| Manager | 1 | | | | | | | 1 | | | |
| Cashier | 1 | | | | | | | 1 | | | |
| Electrician | 0 | | | | | 6 | | 1 | | | |
| Midshipman | 2 | | | | | | | 1 | | | |
| Outler | 20 | | | | | 17 | | 3 | | | |
| Worker in Salt | 15 | | | | | 17 | | 3 | | | |
| Machinist | 14 | | | | | 14 | | | | | |
| Wind mill operator | 16 | | | | | 16 | | | | | |
| Sinker | 1 | | | | | 1 | | | | | |
| Mason | 4 | | | | | 4 | | | | | |
| Grand Total | 588 | | | 21 | | 550 | | 22 | 13 | 5 | 11 |

Caste or Race and Birth place of Unskilled Labourers classified according to the

| Description of Establishment and occupation | NUMBER OF LABOURERS | | | | RELIGION CASTE | | | | | |
|---|---------------------|---------|-------------------|---------|----------------------------------|---------------------|-------|--------|--|--------------------------|
| | Adults | | Children under 16 | | Musand wans and S. kha. | Ch. rha- s. kha. | Jews. | Paria. | Mohamin and other Working Castes | Hindus Arian Caste |
| | Males | Females | Males | Females | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| FOOD INDUSTRIES— | | | | | | | | | | |
| Cigarette Factory in which mechanical power is used | 47 | | 13 | | 58 | | 46 | | | |
| METAL INDUSTRIES— | | | | | | | | | | |
| Workshop in which mechanical power is used | 170 | | 8 | | 174 | 1 | | | | 1 |
| PRODUCTION AND TRANSMISSION OF PHYSICAL FORCES— | | | | | | | | | | |
| Water and Ice Factory | 60 | | | | 94 | | | 1 | 3 | |
| INDUSTRIES CONNECTED WITH CHEMICAL PRODUCTS— | | | | | | | | | | |
| Salt Work in which Mechanical power is used | 574 | | 28 | | 602 | | | | | |
| Grand Total | 680 | | 49 | | 908 | 1 | 26 | 1 | 3 | 1 |

Industry in which they are working in Industries employing Mechanical Power.

| OR RACE. | | HORN. | | | | | | | | | |
|--|---|------------------|--------------------------------|------------------------------|---------------------|--------------------|--------|-----------------|---|-------------------|---------------|
| and Jobs. | | In the Province. | | | | In other Provinces | | | | | Not in India. |
| Marathas Kunbis and other cultivating Castes. | Kols and other In- dian Castes. | Foreign- ers. | Districts of Pro- vince. | Centri- cal Districts. | Other Districts. | Baroda. | Mywar. | Hyder- abad. | Central Provin- ces and Berar. | Rest of India. | |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| | | | 7 | 17 | .... | .... | .... | .... | .... | .... | .... |
| | | | 25 | 114 | .... | .... | .... | .... | .... | 10 | 14 |
| 1 | | | 17 | 63 | ... | .. | .... | .... | .... | 12 | 1 |
| | ... | | 221 | 276 | .... | .... | ... | ... | .... | .... | 3 |
| 1 | | | 343 | 514 | ... | .... | ... | .... | .... | 22 | 18 |

TABLE XXII—INDUSTRIAL STATISTICS—PART VI

Details of Power employed—Section 1—For Establishments using steam, oil, gas, water, etc

| Description of Establishment. 1 | Number of Establishments employing | | | | Number of engines | | | | Total Horse power | | | |
|---|------------------------------------|----------|------------|----------|-------------------|----------|------------|----------|-------------------|-----------|-------------|-----------|
| | Steam 2 | OIL 3 | Water 4 | Gas 5 | Steam 6 | OIL 7 | Water 8 | Gas 9 | Steam 10 | OIL 11 | Water 12 | Gas 13 |
| FOOD INDUSTRIES— Cigarette Factory | | 2 | | | | | | | | 1* | | |
| METAL INDUSTRIES— Work Shop | 2 | 3 | | | 4 | 4 | | | 65 | 87 | | |
| PRODUCTION AND TRANSMISSION OF PHYSICAL FORCES— Water and Ice Factory | 1 | | | | 3 | | | | 70 | | | |
| INDUSTRIES CONNECTED WITH CHEMI- CAL PRODUCTS— Salt Work | 1 | 1 | | | 2 | 4 | | | 25 | 19 | | |
| GRAND TOTAL | 4 | 6 | | | 10 | 10 | | | 250 | 294 | | |

Details of Power employed—Section 2—For Establishments using Electric Power generated on the premises—Nil

Details of Power employed—Section 3—For Electric Power supplied from outside—Nil

TABLE XXII—INDUSTRIAL STATISTICS—PART VII.

Number of looms in use in Textile Establishments—Nil

PROVINCIAL TABLE I—AREA AND POPULATION OF THANA (TAHSILS, ETC)

| Thana (Taluk) or Town | Area in square miles | Number of Divisions of Area | Number of occupied houses | Population | | | 1911 (both sexes) | Percentage of variation | | of per square in 1901 |
|-----------------------|----------------------|------------------------------------|--|------------|-------|---------|-------------------|-------------------------|--------------|-----------------------|
| | | | | 1901 | | | | 1911 to 1901 | 1901 to 1911 | |
| | | | | Persons | Males | Females | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Aden | of | Crater | { (1) C. B. limits (2) Crater limit | 1917 | | | | | | |
| | | Steamer Port in the Tawal and Redj | { (1) Civil limits (2) Cantonment | 365 | | | | | | |
| | | Maalla | | 391 | 28509 | 28391 | 18106 | 46165 | +22 | +5 |
| | | Sheikh Othman | | 2435 | | | | | | |
| | | Perim | | 206 | | | | | | |
| | | The rest | { (1) Civil limits (2) Cantonment | 136 | | | | | | |

E. M. DUGGAN,
Chairman, Aden Settlement
in charge Census Operations

